

A Celebration of
Jubilee



24 June 2018
Queen of Apostles Chapel
Maryknoll, New York

The Solemnity of the Nativity of Saint John the Baptist

Call to Worship The Spirit of the Lord

Philip Stopford

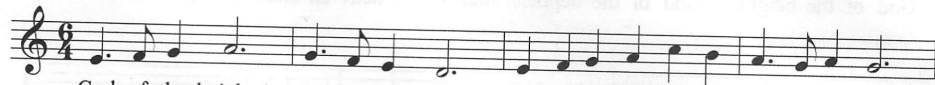
The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the broken hearted, to preach deliverance to the captives and recovering of sight to the blind,
to preach the acceptable year of the Lord, to give unto them that mourn a garland of ashes, the oil of joy for mourning,
the garment of praise for the spirit of heaviness, that they might be called tress of righteousness,
the planting of the Lord that he might be glorified. For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise to spring forth
before the nations. The spirit of the Lord.

Hymn of Gathering

Lord, Jesus Come *from Lyric Liturgy*

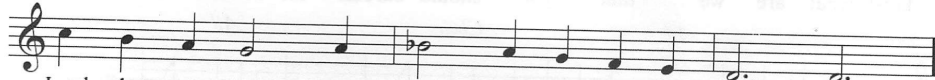
Alexander Peloquin

Choir, then all repeat



God of the heights! God of the depths! Mak-er of heav-en and Mak-er of earth.

Choir, then all repeat



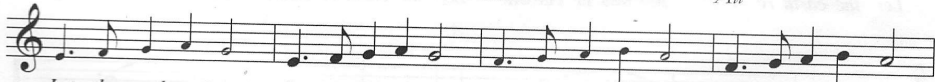
Lord, what are we that you should care for us?

Choir

All

Choir

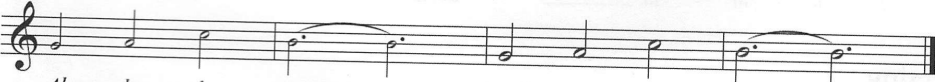
All



Let the earth re-joice! Je-sus is ris-en! Let the earth re-joice! Je-sus is com-ing!

Choir

All



Al - le - lu - ia! Lord, Je - sus come!

Cantor: Cry out with joy to the Lord, all the earth. Serve the Lord with gladness.
Come before God singing for joy.

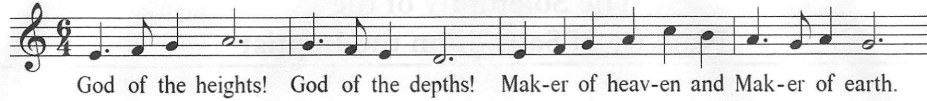
Choir, then all repeat



God of the heights! God of the depths! Mak-er of heav-en and Mak-er of earth.

Cantor: Know that the Lord is God, Who made us to whom we belong.
We are God's people, the sheep of God's flock.

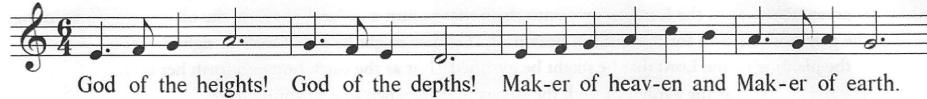
Choir, then all repeat



God of the heights! God of the depths! Mak-er of heav-en and Mak-er of earth.

Cantor: Enter the temple gates with thanksgiving and its courts with songs of praise!
Give thanks and bless God's name!

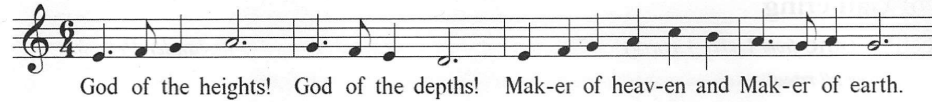
Choir, then all repeat



God of the heights! God of the depths! Mak-er of heav-en and Mak-er of earth.

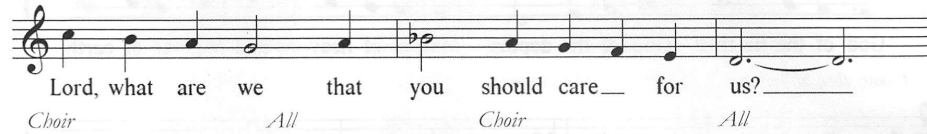
Cantor: Indeed, how good is the Lord, eternal God's merciful love,
God is faithful from age to age.

Choir, then all repeat



God of the heights! God of the depths! Mak-er of heav-en and Mak-er of earth.

Choir, then all repeat



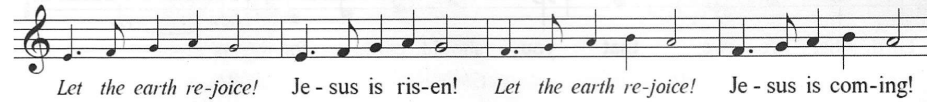
Lord, what are we that you should care for us?

Choir

All

Choir

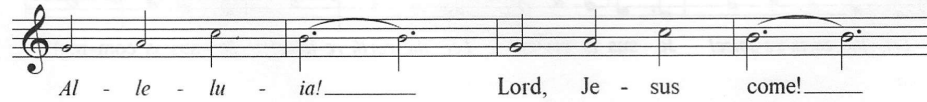
All



Let the earth re-joice! Je-sus is ris-en! Let the earth re-joice! Je-sus is com-ing!

Choir

All



Al - le - lu - ia! Lord, Je - sus come!

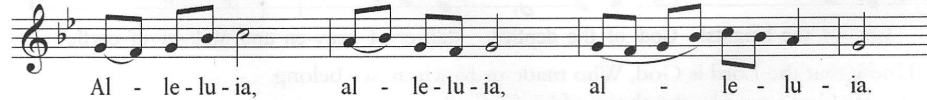
Greeting

Sprinkling Rite Springs of Water

Donald Fellows



Springs of wa-ter, bless the Lord. Give him glo-ry and praise for ev-er.

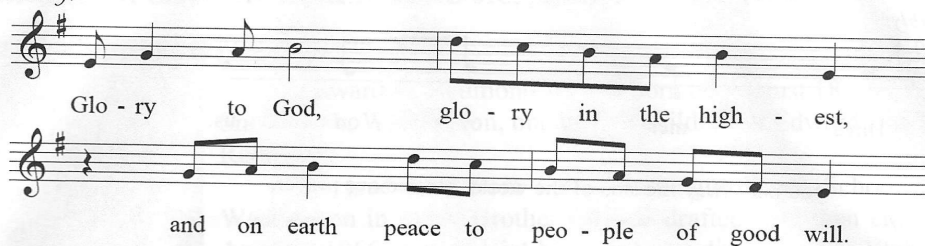


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gloria

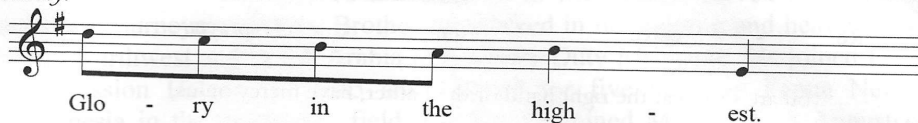
Peter Jones

Choir: Glory to God, glory in the highest, and on earth peace to people of good will.
Assembly:



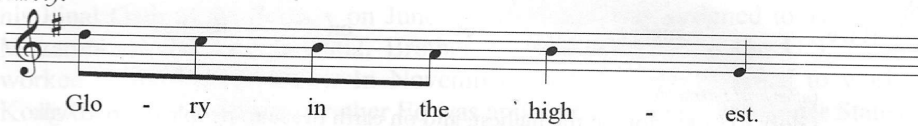
Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Choir: We praise you, we bless you,
Assembly:



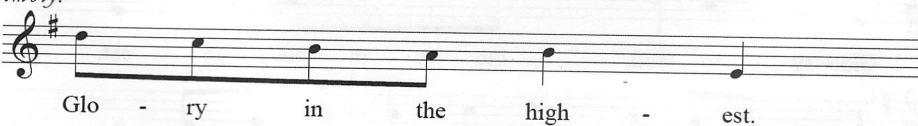
Glo - ry in the high - est.

Choir: We adore you,
Assembly:



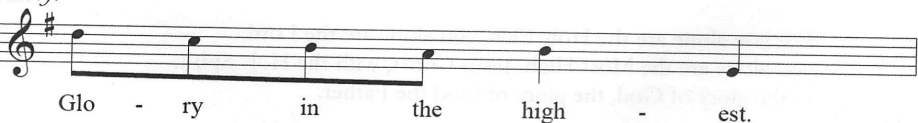
Glo - ry in the high - est.

Choir: We glorify you, we give you thanks for your great glory, Lord, God,
Assembly:



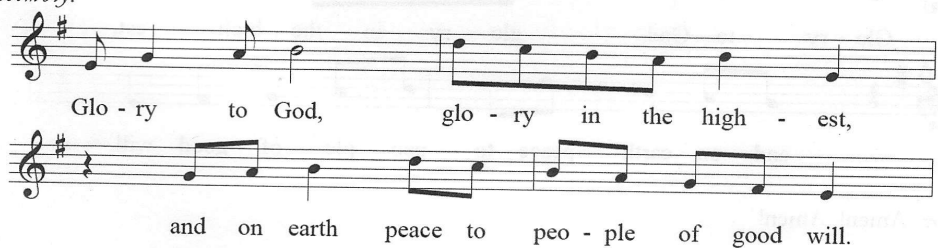
Glo - ry in the high - est.

Choir: Heavenly King,
Assembly:



Glo - ry in the high - est.

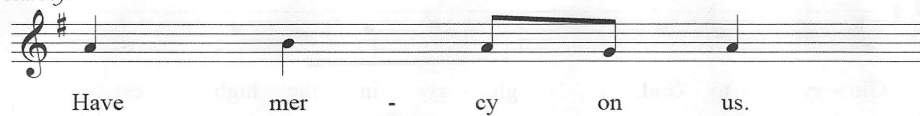
Choir: O God, almighty Father,
Assembly:



Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Choir: Lord Jesus Christ, Only Begotten Son, Lord, God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us,

Assembly:



Have mer - cy on us.

Choir: you take away the sins of the world, receive our prayer,

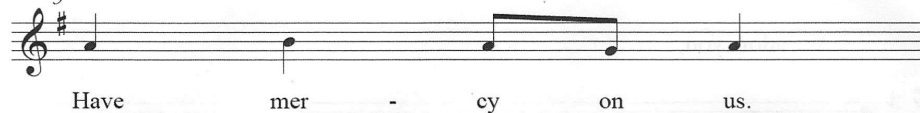
Assembly:



Re - ceive our prayer.

Choir: you are seated at the right hand of the Father, have mercy on us,

Assembly:

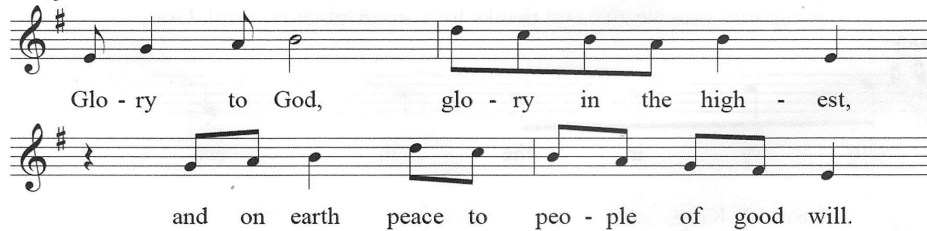


Have mer - cy on us.

Choir: (after brief interlude)

Glory to God, glory in the highest, and on earth peace to people of good will.

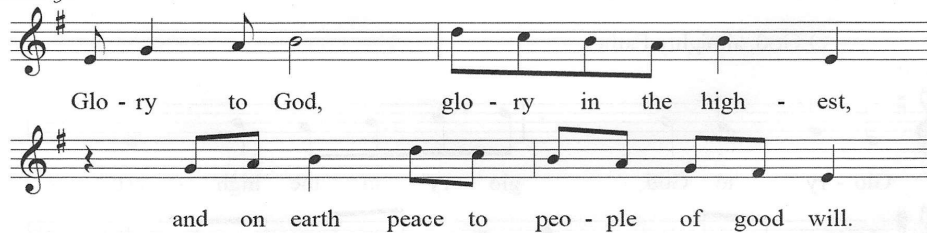
Assembly:



Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father.

Assembly:



Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Choir: Amen! Amen!

Collect

Liturgy of the Word

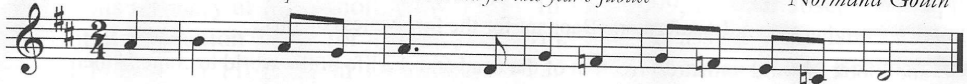
Reading

Isaiah 49.1-6

Psalm 139

This psalm was commissioned for this year's Jubilee

Normand Gouin



I praise you, O Lord, for I am won-der-ful-ly made.

Reading

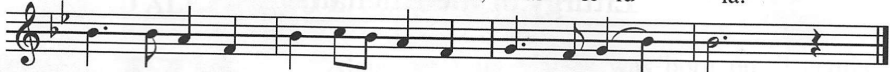
Acts 13.22-26

Gospel Acclamation

James Chepponis



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Gospel

Luke 1.57-66, 80

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
All bow during this line:
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

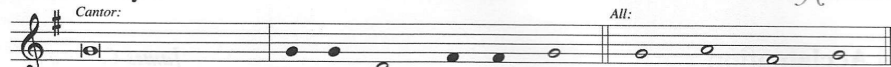
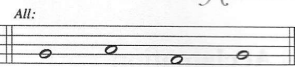
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Byzantine Chant

Cantor:  *All:* 

(Intention) Let us pray to the Lord. Lord, hear our prayer.

Liturgy of the Eucharist

Preparation of the Altar

Cantate Domino

Michael Joncas



Can - ta - te Do - mi - no can - ti - cum no - vum;



can - ta - te Do - mi - no: al - le - lu - ia.




Can - ta - te Do - mi - no can - ti - cum no - vum;




can - ta - te Do - mi - no: al - le - lu - ia!

Sanctus

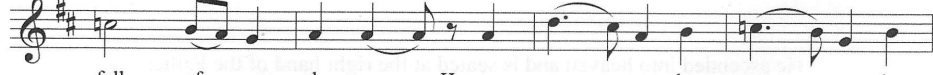
Richard Proulx




Ho - ly, Ho - ly, Ho - ly



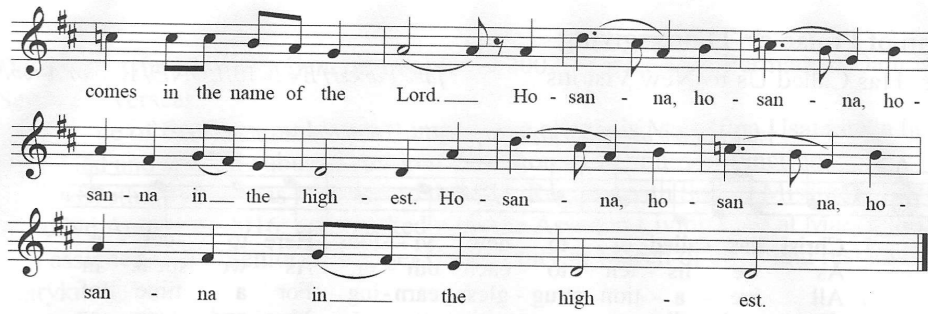
Lord God of hosts. Heav - en and earth are



full of your glo - ry. Ho-san - na, ho - san - na, ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho - san - na, ho -
 san - na in the high - est.

Memorial Acclamation

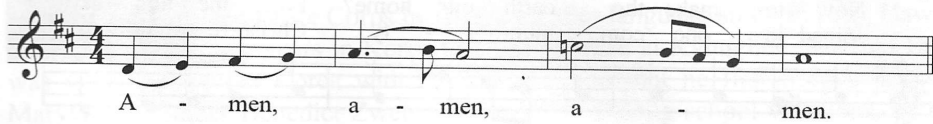
Richard Proulx



When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen

Richard Proulx

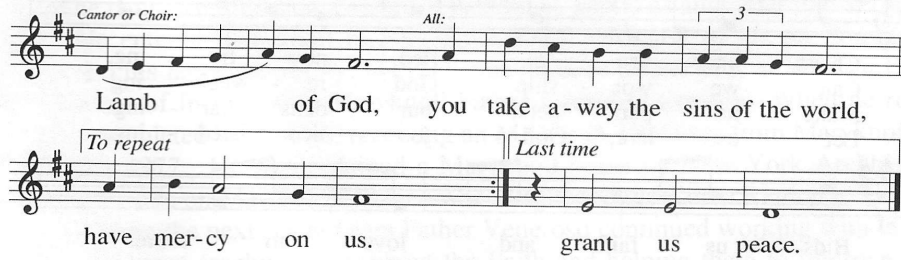


A - men, a - men, a - men.

The Lord's Prayer & Exchange of the Sign of Peace

Agnus Dei

David Clarke Isele



Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. grant us peace.

Hymn during the Communion Procession

Love Is His Word

Luke Connaughton/Calvin Hampton



2nd time All
 Rich - er than gold is the love of my Lord,
 Bet - ter than splen - dor and wealth.

Hymn of Praise & Thanksgiving

Christ Has Called Us to New Visions

Jane Parker/IN BABILONE/Richard Proulx

The Choir will sing verse 3 alone; there will be a brief interlude, thereafter



1. Christ has called us to new vi - sions Here to cel - e -
2. As we lis - ten to each oth - er, As we speak in
3. All cre - a - tion strug - gles, yearn - ing For a time of
4. Christ still calls us, young and ag - ing, Men and wom - en,



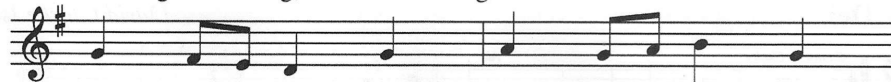
brate and praise, Here con - fess our old di - vi - sions,
joy and pain, We be - come as sis - ter, broth - er,
true sha - lom, Are we try - ing, are we learn - ing
bound and free, Col - ors, tal - ents, thoughts en - gag - ing,



Here our peace pe - ti - tions raise. Come re - pent - ant,
Rec - on - ciled, at one a - gain. On - ly thus in
Now to make the earth our home? For the hun - gry
Joined in one com - mun - i - ty. Christ re - mold - ing,



come for - giv - ing, Come in joy and hope and prayer,
work and feel - ing For our neigh - bor far or near
and des - pair - ing, For the poor of all the earth,
heal - ing, lead - ing, Sins for - giv - en! Life re - stored!



Christ, once cru - ci - fied, now liv - ing,
Can we wor - ship God re - veal - ing
Make us part - ners, bur - dens shar - ing,
Let us live, God's jus - tice heed - ing,



Bids us faith and love to share.
Gifts of grace a - mong us here.
Bring - ing all a sense of worth.
Strength - ened by our ris - en Lord.

Prayer after Communion, Blessing & Sending Forth

Recessional

Ministers of the Liturgy

Presider & Homilist

Very Rev. Raymond J. Finch, MM
Superior General

Designated Concelebrants

Members of the General Council
The Jubilarians
Guests of the Jubilarians

Master of Ceremonies

Rev. Michael Walsh, MM

Maryknoll Joint Choir & Instrumental Ensemble

Organist

Lana Kollath

Cantor

Rev. Kevin Hanlon, MM

Director of Music

Christopher Reilly

The image on the cover is the Icon of *Our Lady of Maryknoll*, written by Robert Lentz, OFM

All music is used with permission through

OneLicense.com A-716363 as well as from the Public Domain

2018 JUBILARIANS

70th Jubilee – Class of 1948

Bro. Venard F. Ruane

65th Jubilee – Class of 1953

Rev. Richard A. Aylward
Rev. Frederick J. Hegarty
Rev. James W. Lehr
Rev. J. Donald Mc Ginnis

Most Rev. William J. McNaughton
Rev. Eugene A. Theisen
Rev. Michael O. Zunno

60th Jubilee – Class of 1958

Rev. Rafael R. Dávila
Rev. Ralph S. Kroes
Rev. James R. Jackson
Rev. John J. Lange
Rev. William T. Madden
Rev. William E. McCarthy

Rev. Edward F. Moore
Rev. Eugene M. Murray
Rev. Thomas A. Peyton
Rev. John A. Rich
Bro. Leo V. Shedy

50th Jubilee – Class of 1968

Rev. Thomas A. Ahearn
Rev. William M. Boteler
Rev. John F. Felago
Rev. Herbert T. Gappa

Rev. Martin J. Lowery
Rev. Francis A. Riha
Rev. Peter L. Ruggere
Rev. Robert F. Wynne

40th Jubilee – Class of 1978

Rev. Scott T. Harris
Rev. Stephen P. Judd
Rev. Clyde Phillips

Bro. William T. Raible
Bro. Frank TenHoopen
Rev. Joseph R. Veneroso

25th Jubilee – Class of 1993

Bro. Joseph C. Bruener
Rev. Alejandro L. Marina

Rev. Nhuan D. Nguyen
Bro. Edward D. Redmond

IN MEMORIAM
REQUIESCANT IN PACE

Class of 1948

Bro. Peter J. Agnone	Bro. Boniface Klophaus
Rev. Jeremiah J. Brennan	Rev. Roy P. Leonard
Rev. Vincent A. Cunningham	Rev. James T. Manning
Rev. William F. Desmond	Rev. Stephen J. Maskell
Rev. Jacob J. Esselborn	Rev. Joseph V. Maynard
Bro. Conrad J. Fleisch	Rev. William J. Morrissey
Rev. Thomas F. Foley	Rev. William J. Murphy
Rev. Rocco P. Franco	Rev. John J. O'Brien
Rev. Thomas F. Gibbons	Rev. Thomas J. Prendergast
Rev. J. Gregory Gilmartin	Bro. Carl Puls
Most Rev. J. Richard Ham	Bro. Maurice M. Reidy
Bro. Charles A. Heschele	Rev. Charles J. Schmidt
Bro. Bede T. Horgan	Rev. Cletus J. Schroering
Bro. Francis M. Hutz	Rev. Eugene F. Simon
Rev. James A. Jackson	Rev. Leo J. Sommer
Rev. Anthony J. Karlovecius	Rev. Thomas P. Tennissen
Rev. Justin B. Kennedy	

Class of 1953

Rev. Edward M. Baskerville	Rev. John R. King
Rev. Richard L. Clifford	Bro. Matthew V. Kirwan
Rev. Richard C. Frank	Rev. Theodore M. Kuechmann
Rev. Bartholomew J. Galvin	Rev. Joseph E. Luckey
Rev. John E. Geitner	Rev. John W. Manning
Rev. W. Robert Golish	Rev. Denis E. O'Brien
Rev. Peter J. Halligan	Rev. Francis Rebol
Bro. Augustine J. Horkan	Bro. Sebastian J. Schwartz
Rev. Walter E. Johnson	Rev. Thomas W. Takahashi

Class of 1958

Rev. John L. Callahan	Rev. Philip F. McCue
Rev. Vincent R. Capodanno	Rev. Henry J. Murphy
Rev. James J. DeFino	Bro. Barry J. Norman
Rev. Alfred V. Keane	Rev. Edward E. Richardson
Rev. Raymond H. Kelley	Rev. Stephen L. Schroepfel
Rev. William T. Knipe	Rev. Francis J. Taney
Rev. Dennis J. Lally	Rev. William H. Woods
Rev. Thomas J. Mantica	

Class of 1968

Rev. Thomas R. Amarillas	Rev. Patrick M. Hoffman
--------------------------	-------------------------

Class of 1978

Rev. Sean P. Burke	Rev. John M. Scott
Rev. John D. Hines	Rev. Wayne T. Weinlader
Rev. Daniel F. O'Brien	

MARYKNOLL SOCIETY

FOUNDATION

"It is for the good of the Church that institutes have their own proper characters and functions. Therefore, the spirit and aims of each founder should be faithfully accepted and retained, as indeed should each institute's sound traditions for all of these constitute the patrimony of an institute" (Vatican II, Perfectae Cantata, 2,(b)).

"I make no distinction, since we are all missionaries. Whether our daily tasks are in the homeland or in the field, we are of one heart and one mind, pledged to the evangelization of the world, with special interest in the people entrusted to our care b) Rome" (Bishop James Anthony Walsh, M.M.).

IDENTITY

Maryknoll is a Society consisting of priests and Lay Brothers who make a life-time commitment by perpetual oath to serve as an embodiment of the missionary concern of the Catholic Church of the United States and as a means for the concrete expression of that concern. Members of the Society, together with diocesan and religious priests and brothers associated with the Society, come together in a community of Faith, animated by the grace of their vocation to engage in the universal mission of the Church under the direction of the Congregation for the Evangelization of Peoples.

PURPOSE

In the light of its identity, the Maryknoll Society seeks the glory of God and the sanctification of its Members and those associated with the Society and serves as a missionary instrument to make known the Kingdom of God in those places where the Church as a sacrament of salvation is not yet present or where it is not yet fully viable as an efficacious expression of God's concern for all people.

SPIRIT

The mission of the Maryknoll Society shares in the joy and power of Jesus' ministry by evangelizing through ministering, preaching, witnessing, counseling and praying with people and through the powerful ministry of the Sacraments. Maryknoll's spirit is charity which results in unity. While Maryknollers possess a diversity of gifts and talents, there can be no serious progress without unity. In spreading the ministry of Jesus among peoples, Maryknollers are safeguarded in fulfilling the divine purpose for which God created Maryknoll.

OUR FOUNDERS

BISHOP JAMES ANTHONY WALSH (1867-1936)

Born in Boston, and after studies at Boston College and Harvard University, he entered St. John's Seminary to prepare for the priesthood. Fortunate to have had ten years of ministry in a very busy parish, he was named diocesan Director of the newly founded Society for the Propagation of the Faith at the turn of the century. He recognized the value of the written word, and founded and edited *The Field Afar*, now *Maryknoll*, the official publication today of the Society.

Greatly influenced by the holiness and zeal of Father Price, he saw the hand of Providence in their fortuitous meeting in Montreal in 1910. Endowed with a solid spirituality and blessed with administrative skills, he guided the new foundation through its inception and early years. With assistance from loyal friends, and his missionary contacts, he gave a solid foundation to the seminary and formation of candidates for mission work overseas. When he was ordained a Bishop in 1933, he chose a text often used in his conferences: Seek first the Kingdom of God and His righteousness and all things shall be given to you besides." (Mt. 6:33)

FATHER THOMAS FREDERICK PRICE (1860-1919)

Both of his parents were converts. He attended a parochial school: in Wilmington, North Carolina; grew up with a future president, Woodrow Wilson; served Mass for Cardinal Gibbons who at the time was a young Bishop in the North Carolina missions. While laboring prodigiously as a priest for twenty five years in his home state as a pastor and journalist, the Psalmist's guideline was paramount: "Unless the Lord build the house, they labor in vain who build it."

He was a prime mover in the establishment of the Catholic Foreign Mission Society of America in 1911. His public relations skills and contacts among the American Hierarchy enabled him to smooth many an obstacle in the founding of the Society. A mystically spiritual man, he received an extraordinary grace at the Shrine of Lourdes which he thought worked a miraculous change in him. It deeply transformed him, and for the rest of his life, whether preaching at Maryknoll, or acting as a spiritual director of its candidates, or heading the first mission group in China, he walked in the light of Lourdes.



SECRETARIAT OF STATE

FIRST SECTION - GENERAL AFFAIRS

No. 405.692

From the Vatican, 11 May 2018

Dear Father Finch,

The Holy Father asks you kindly to convey his good wishes and the assurance of his spiritual closeness to the Maryknoll Fathers and Brothers who will soon celebrate their Jubilee of Priestly Ordination or Solemn Oath. With gratitude for the many blessings bestowed on the Church through their lives of missionary service, he asks God our Heavenly Father to grant them renewed joy and strength in their efforts to bear witness to the truth of the Gospel and to draw all peoples to faith in Jesus Christ, the Savior of the world.

His Holiness commends the Jubilarians to the loving intercession of the Blessed Virgin Mary, Mother of the Church, and he cordially imparts his Apostolic Blessing as a pledge of grace and peace in the Lord.

With every good wish, I am

Yours sincerely in Christ,

✠ Angelo Becciu
Substitute

The Reverend Raymond J. Finch, MM
Superior General
Maryknoll Fathers and Brothers
PO Box 303
Maryknoll, NY 10545-0303 USA

MARYKNOLL FATHERS AND BROTHERS
Catholic Foreign Mission Society of America, Inc.
Maryknoll, New York 10545

June 2018

Dear Jubilarians,

Since 1911 Maryknoll has been blessed with Members who have unselfishly given themselves to the universal cause of mission, "to the nations". I want to thank you and congratulate you for the many years of dedication and service to the Gospel, the Church and to Maryknoll represented in this celebration of your 70th, 65th, 60th, 50th, 40th and 25th Anniversaries.

Today in a very special way we celebrate what God has done and continues to do in each of you. We celebrate your vocation as missionary and Maryknoller and the service that you have given as Brother or priest. Each of you has contributed to making Maryknoll what we are today as together we endeavor to proclaim to all peoples God's Reign. I hope and pray that each of you will celebrate God's goodness to you and that your lives may be renewed as you carry out your missionary vocation.

I want to welcome you, your family and friends to Maryknoll as we gather for this Jubilee and commemorate the 107th Anniversary of the founding of the Maryknoll Society. We pray that the Spirit will renew in each Maryknoller our dedication to the mission of Christ.

On the occasion of your Jubilee, I pray that you continue to share the blessings that Jesus has so abundantly poured out on you.

Fraternally in Christ,



Rev. Raymond J. Finch, M.M.
Superior General

SEVENTIETH ANIVERSARY CLASS OF 1948

BROTHER VENARD F. RUANE, M.M.



Thomas Francis Ruane was born on April 4, 1927 in Waterloo, Iowa, one of eight children of Thomas and Frances McGuire Ruane. His early schooling took place in Sacred Heart Parish schools in Waterloo. After graduating from Sacred Heart High School in 1944, he joined the U.S. Marine Corps and served in Guam and Tientsin, China, where he first met missionaries. Six months after his discharge, he entered Maryknoll in March 1947, pronounced his First Oath at the Brothers' Novitiate in Akron, Ohio, on August 30, 1948 and chose the religious name of Brother Venard. Brother worked in the Bedford, Massachusetts promotion house for a year doing clerical work and then spent two years at the Maryknoll-run Japanese mission school in Los Angeles. He worked for awhile in the Junior Seminary in Clarks Summit, Pennsylvania and, while there, pronounced his Final Oath on August 30, 1951.

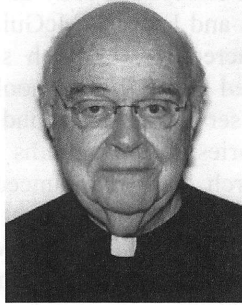
On May 6, 1952 Brother Venard was assigned to the Hawaii Region and served at Sacred Heart Church and Maryknoll schools in Honolulu for eighteen years. Aside from the various parish duties, he served as Athletic Director, Boy Scout Master and bus driver. In October 1970 he was assigned to the Hawaii Region Center House on Dole Street to serve as bookkeeper, purchasing agent and driver. In December 1975 Brother Venard was assigned to the U.S. Region and appointed manager of the 39th Street House in New York City, where he remained for two years.

Brother Venard attended the Spiritual Renewal Program in the fall of 1983 and, upon its completion, returned to resume his duties running the Hawaii Center House, where his hospitality had been greatly appreciated by the many visitors to this residence. Although assigned to the Retirement Community (now Senior Missioner Community) in October 2001, Brother continued as Director of the Honolulu Society House and Financial Assistant for the Hawaii Unit. In 2002 he retired and was invited to move back to the rectory of Sacred Heart Parish. He also continued his service as a Eucharistic Minister at Shriners' Hospital for Children in Honolulu. He remained in Hawaii until March 2007, when he took up residence in Los Altos, California. At the time of his leaving Sacred Heart, a parishioner was quoted as saying: "He's the campus memory - he remembers every student's name and smallest details of their schoolhouse days. Brother will be sorely missed by all".

In 2007 Brother was inducted into the Equestrian Order of the Knights of the Holy Sepulchre of Jerusalem knighted by Roger Cardinal Mahoney of Los Angeles at the Basilica of the Immaculate Conception at the University of San Diego. Sir Brother Venard Ruane continues to reside in active retirement at the Maryknoll Residence in Los Altos, California.

**SIXTY-FIFTH ANNIVERSARY
CLASS OF 1953**

REVEREND RICHARD A. AYLWARD, M.M.



Richard Ambrose Aylward was born on December 21, 1926 in Jamaica Plain, Massachusetts, fifth child of twelve, and second son of James Joseph and Mary Ellen O'Neill Aylward. He attended Our Lady of Lourdes Parochial School, graduating in 1940 and from Boston English High School in 1944.

On July 5, 1944 he entered Maryknoll Apostolic College (Venard), Clarks Summit, Pennsylvania. At Maryknoll Major Seminary in Ossining, New York, he received a Bachelor of Arts degree in Philosophy in 1948 and a Master of Religious Education degree in June 1953. He was ordained a priest at Maryknoll Seminary in New York on June 13, 1953.

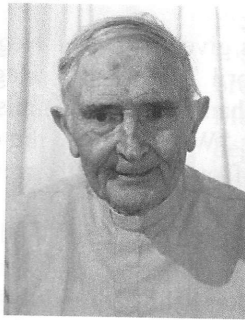
Shortly before ordination to the priesthood on June 13, 1953, he was assigned to Maryknoll's Mission in Japan, where he arrived in September of that year and immediately began a study of the Japanese language in Tokyo. In 1954 Father Aylward was assigned as Assistant Pastor of the Parish of Tsu, in the diocese of Kyoto, followed by an assignment for three years as Assistant Pastor in Hikone, also in the diocese of Kyoto. His first assignment as Pastor was in 1960 in the town of Sonobe, Kyoto Prefecture and in 1967 was assigned as Pastor of Nagaoka, also in the diocese of Kyoto. Returning home on the occasion of the death of his father in 1968, he was assigned to the Maryknoll Mission in Los Angeles as Assistant pastor, where he also studied for a degree in English Literature at Loyola University.

From autumn of 1970 to 1971, he taught English at Winchester High School, Winchester, Massachusetts and, on returning to Japan, he taught at Shiga National University in Hikone until 1975. From 1975 to 1976 he worked as an Assistant Pastor in the diocese of Worcester, Massachusetts, which was followed by a pastorate of four churches in rural Virginia from 1976 to 1978.

After a theological updating course with the Divine Word Fathers in the town of Nemi, outside Rome, he returned to Japan in 1978 and was assigned as Pastor of the Parish of Kuwana, in the diocese of Kyoto, where he worked for some twenty years. In the first year of his tenure as pastor, he also taught at Nanzan University in Nagoya, established by the Divine Word Fathers. Subsequently he taught English and American Literature and a course in Western Civilization at Nagoya Women's University until 2000 when, retiring both from pastoral and educational work, he took a sabbatical and was assigned to the Retirement Community (now Senior Missioner Community) November 2001.

In retirement he was an Assistant Chaplain at Hanscom Air Force Base in Bedford, Massachusetts from 2004 to 2008. Father Aylward lived in Norwood, Massachusetts until he took up residence at the Society Center, Maryknoll, New York in September 2013.

REVEREND FREDERICK J. HEGARTY, M.M.



Frederick Joseph Hegarty was born on January 27, 1927 in New York City, son of William Francis and Margaret Keane Hegarty. He had three younger brothers. He attended St. Joseph Parochial School in Newark, New Jersey and graduated from St. Benedict Preparatory School in June 1944. As a seminarian for the Archdiocese of Newark, he attended Seton Hall College, South Orange, New Jersey, for two years; and then he studied for one year at Immaculate Conception Seminary in Darlington, New Jersey. He entered Maryknoll on September 14, 1947 and secured his Bachelor of Arts degree in Philosophy in 1948; his Bachelor of Theology degree in 1953; and his Master of Religious Education in 1953 at Maryknoll Seminary, Ossining, New York. He was ordained a priest on June 13, 1953.

Five days after ordination, Father Hegarty left for his assignment to the Maryknoll Mission in Chile, South America. After Spanish language and cultural studies at Maryknoll Agricultural School in Molina, Chile, he was appointed Assistant Pastor of Our Lady of Fatima Parish in Talca. In 1957 he was transferred as Pastor to Parroquia de Nuestra Senora del Carmen in Chol Chol, a territory of 500 square miles inhabited by 11,000 Mapuche Indians and Spanish-speaking people. In 1963 Father Hegarty was moved to Santiago, Chile and assigned to full-time ministry as national chaplain of Rural Catholic Action and spiritual consultant of the Institute of Rural Education for the formation of lay leaders in Community Development.

Through his programs, he was able to provide basic education and technical instruction to rural workers over a wide area of Chile; helping them to achieve greater economic freedom and social stability. He was sought after by the Chilean Bishops who recognized him as a leader who understood the mentality and needs of the campesino people. He was full of missionary ideas. His Superior wrote of him: "He is engaged in so many works that it is difficult to know what he is about, but you knew it is good." Father Hegarty engaged in a period of special studies in New York in 1969.

On his return to Chile in 1970, Father Hegarty was chosen by the Chilean Bishops to help establish the National Rural Pastoral Institute. Together with a group of peasant leaders, rural professionals (agronomists, teachers, etc.) and rural pastoral agents, he set up investigation and reflection teams, programs in leadership training and training of rural pastoral agents. The Institute's formative years were during the first years of the military dictatorship. For some years this was the only place for leadership formation in rural Chile. When his contract with the Chilean Bishops terminated at the end of 1983, Father Hegarty returned home and received an assignment to the Development Department in January 1984. He served in the Development House in Washington, D.C. for three years. While serving there he studied at St. Mary's Seminary and the University of Baltimore, earning a Doctor of Ministry degree.

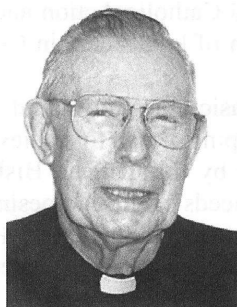
Father Hegarty was again assigned to the Chile Mission Region on January 1, 1987, where he continued in the ministry of forming lay leaders in the Dioceses of Chillan and Concepcion. He served as Chaplain and Consultant to the "Institute of Rural Education" as well as founder and President of "Rural Missionary Solidarity" (SOLMIRU). Of his continuing work in Chile, Father Hegarty said, "I work with poor farmers. Their greatest

challenge is to find a place in the new liberal globalization process. As Children of God, they strive to live with a spirit of solidarity in an organized way. Our essential task is to share the good news of Jesus Christ with rural Chile.” Father Hegarty was named Honorary President of the SOLMIRU Foundation in 2016.

On February 3, 2010 national Chilean citizenship was given to Father Hegarty with special thanks to him for his service to Chile. And, in April 2010, Father Hegarty was honored by the Episcopal Conference of Chile, for his more than 50 years of ministry to the people of Chile. At the time, Archbishop Pablo Lizama said: “We appreciate the endearing and valuable work you have done for the evangelization of our peoples, especially with people in the rural world and with a testimony that motivates us to live fully our priestly ministry. We thank God for Father’s life, his vocation and mission which he lived intensely in our country.”

Father Hegarty returned to the United States in October 2011 and in July 2012 was assigned to the Retirement Community (now Senior Missioner Community). Father Hegarty was appointed to the Mission St. Teresa’s Prayer Partners Team in January 2016. He is presently residing at Maryknoll, New York.

REVEREND JAMES W. LEHR, M.M.



James William Lehr was born on September 12, 1926 in Elmhurst, Queens, New York, son of Martin H. and Mary Veronica Smith Lehr. He was the fourth of seven children. He attended St. Bartholomew Parochial School graduating in 1940. He went to Cathedral High School in Brooklyn, New York for three years. He entered Maryknoll Apostolic College (Venard), Clarks Summit, Pennsylvania on September 3, 1943. He received his Bachelor of Arts degree in Philosophy at Maryknoll Seminary, Ossining, New York in 1948 and his Bachelor of Sacred Theology in 1953. He was ordained a priest on June 13, 1953.

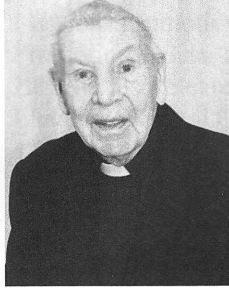
Father Lehr left for his mission assignment in Musoma, Tanganyika (now Tanzania), East Africa, on August 8, 1953. There were 12 language groups in the Musoma Diocese. He studied the Kijita language and was assigned to the Majita Catholic Mission. He served there in pastoral ministry and construction work as Assistant Pastor until 1959. In 1960 he studied the Kiswahili Language and was assigned to teach at St. Pius Seminary. In 1964 he was assigned to Kiagata Catholic Church, then to Majita as Assistant Pastor, and in 1967 he was appointed Pastor. He served at Majita Catholic Mission until January 1973, when he was assigned as Assistant Pastor in Musoma Town Parish.

While on home furlough in the summer of 1973, he attended various renewal programs and then returned to Musoma to serve as Assistant Pastor and then as Pastor from 1977 to 1983. During a home furlough in 1980, he participated in the Maryknoll Renewal Program in New York before returning to Musoma. In 1983 he was appointed full-time Chaplain in the Musoma Hospital and was known for visiting all the patients twice a day, bringing the Sacraments to as many as 30 Catholic patients per day. His service in Musoma Diocese spanned forty-four years.

In April 1998 Father Lehr was assigned to the Retirement Community (now Senior

Missioner Community). For many years, he volunteered his services at the Westchester Medical Center. He also offered Mass at Bethel Nursing Home and at Idlewild Creek Apartments at Cornwall, New York. Father Lehr continues to reside at Maryknoll, New York.

REVEREND J. DONALD Mc GINNIS, M.M.



James Donald Mc Ginnis was born in Philadelphia, Pennsylvania, on November 9, 1926, son of Paul and Anna McCabe Mc Ginnis. He had three brothers; Paul and Joseph, both deceased, and John, and one sister, Marie. He attended St. Bartholomew Parochial School (1-4) and St. Martin of Tours Parochial School (5-8). He attended LaSalle College High School for three years and finished his last year of high school at Maryknoll Apostolic College (Venard), Clarks Summit, Pennsylvania. At Maryknoll Major Seminary in Ossining, New York, he received a Bachelor of Arts degree, a Master of Religious Education degree and a Master of Divinity degree. He was ordained at Maryknoll Seminary, New York, on June 13, 1953.

Father Mc Ginnis departed in August 1953 for the Maryknoll Mission in Taiwan. After studying the Hakka language, he was appointed Pastor of the Kung Kuan Catholic Mission in the Miaoli Deanery where he served for five years. In 1959 he studied the Mandarin language at the Far Eastern Language Institute at Yale University, New Haven, Connecticut. Upon his return to Taiwan, he was appointed Pastor of St. Anne's Parish in Miaoli City, and he was later transferred to the Tahu Mission. In 1965 he was elected Chapter Delegate and participated in the 1966 General Chapter at Maryknoll, New York. After Chapter he returned to Taiwan and served as Pastor of the Toufen Mission.

In 1970 Father Mc Ginnis began to teach at the Chengchi National Political University and at the National Taiwan University and served as English Secretary for the Archbishop of Taipei. In 1974 he became Administrator at the Muchad Parish in Taipei.

Due to illness in 1975, he returned to the United States. After recovery, he spent a period of time working in Campus Ministry at the University of Hawaii. He returned to Taiwan in 1978, and for four years, he taught at the Kaohsiung Teachers' College and Sun Yat-sen University in Southern Taiwan. At that time he also did pastoral work in a rural parish.

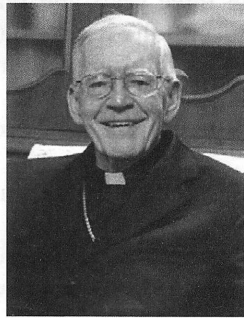
In July 1982 Father Mc Ginnis was recalled to the United States Region for Maryknoll Development work in the Los Angeles area and then in Washington, D.C. After many years on Development, with Society approval, he served as an Assistant Pastor at St. Rose of Lima, Freehold, New Jersey and St. Mary of the Lake, Lakewood, New Jersey. He returned to the Development Department and was first assigned to the Yonkers, New York Development House and then appointed as Director of the Development House in South Orange, New Jersey.

Father Mc Ginnis returned to Taiwan in 1993 and began serving as Pastor of the Sacred Heart of Jesus Parish, Shulin City, just outside the capital city of Taipei. For a number of years, he was the English Secretary of the Chinese Regional Bishops' Conference. The parish is noteworthy for having four weekend Masses for different language groups: Ami (aborigines from the eastern part of the island), Mandarin, Taiwanese, and English (Filipino migrant workers). Father Mc Ginnis was a Chapter Delegate to the Tenth General

Chapter (1996). The Parish celebrated his 50th Ordination Anniversary in April 2003 with friends from around the island joining in the celebration.

Although given retired status in January 2006, Father continued to live and work in Taipei, Taiwan until he returned to the United States in late 2011. In 2013 Father Mc Ginnis was assigned to the Retirement Community (now Senior Missioner Community) and he presently resides at Maryknoll, New York.

BISHOP WILLIAM J. McNAUGHTON, M.M.



William John McNaughton was born on December 7, 1926 in Lawrence, Massachusetts, son of William John and Ruth Irene Howe McNaughton. He was the oldest of five children. His sister Ruth lives in Massachusetts. His sister Joan died in 2014, Mary in 2004; his brother John in 2006. He graduated from St. Augustine's Grammar School, Lawrence, Massachusetts, in June 1940 and from Central Catholic High School in Lawrence in June 1944. He entered Maryknoll Apostolic College (Venard), Clarks Summit, Pennsylvania on September 2, 1944. At Maryknoll Seminary in Ossining, New York he received his Bachelor of Arts degree in Philosophy in 1948, Bachelor of Theology degree in 1953 and Master of Religious

Education degree in 1953. He was ordained a priest at Maryknoll Seminary, New York on June 13, 1953.

One month before his ordination, he was assigned to the Maryknoll Mission Region in Korea. After ordination Father McNaughton studied the Korean language for one year at the Far Eastern Language Institute, Yale University, New Haven, Connecticut. He arrived in Korea on July 22, 1954. After serving for thirteen months as a curate, he served as Pastor of the Pouk Moun Ro Parish, Cheongju from 1955 to 1957. In August 1957 he opened the new Parish of Nae Duk Dong, Cheongju and served as Pastor until July 1960.

On June 6, 1961 Pope John XXIII raised the status of the Inchon area where Maryknoll priests were working since 1958, to that of Vicariate Apostolic. Father McNaughton was named on the same day Vicar Apostolic of Inchon and titular Bishop of Tuburbo Minore. He was ordained a Bishop by Richard Cardinal Cushing in St. Mary's Church, Lawrence, Massachusetts on August 24, 1961. On March 10, 1962 Pope John XXIII established the hierarchy in Korea, raising all the Vicariates Apostolic to the status of dioceses, and Bishop McNaughton became the first bishop of the new Diocese of Inchon. He attended the four sessions of the Second Vatican Council (1962-1965).

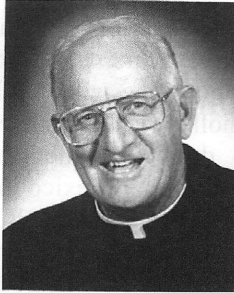
Bishop McNaughton served as the first bishop of Inchon for 41 years. Over the years, with the zeal of many priests, religious and laity, Inchon, like the other dioceses of Korea, expanded greatly. The Church was blessed with many conversions and with many vocations. Schools, hospitals, homes for the sick and aged, and many other institutions and associations reached out to youth, laborers, the poor, infants, the training of lay leaders, etc. On September 20, 2000 the bishop blessed the new Inchon diocesan major seminary. A diocesan Synod was held in 1999-2000.

On the occasion of his 75th birthday, Bishop McNaughton submitted his resignation as

ordinary of Inchon. Pope John Paul II accepted it on April 25, 2002. On that day Bishop Boniface Ki-San Choi, the Coadjutor Bishop, was installed as the 2nd Bishop of Inchon.

At his request, Bishop McNaughton was assigned to the Retirement Community (now Senior Missioner Community) effective July 1, 2002. Since his return from Korea, he resides with his sister, Ruth J. McNaughton, in Methuen, Massachusetts.

REVEREND EUGENE A. THEISEN, M.M.



Eugene Anthony Theisen was born in Wadena, Minnesota on December 29, 1926, son of John F. and Elizabeth Tabery Theisen. He is the third oldest in a family of nine children, four brothers and two sisters are deceased. His sister, Sister Vivia, was a Benedictine Sister. His brothers are, Wilfred, a Benedictine monk, and Lyle. He attended St. Ann's Elementary School and one year of high school in Wadena. He graduated from St. John's Preparatory School in Collegeville, Minnesota, in June 1944. He entered Maryknoll Apostolic College (Venard), Clarks Summit, Pennsylvania on September 4, 1944. He received his Bachelor of Arts degree (1948) and Master of Religious

Education (1953) at Maryknoll Seminary, New York and was ordained a Maryknoll priest on June 13, 1953.

Following ordination, Father Theisen was assigned to the Maryknoll Mission in Chile. After language and cultural studies in Maryknoll Language School, Molina, Chile, he was appointed Assistant Pastor of the Maryknoll city parish in Chillan. As was customary after one year, Father Theisen participated in a renewal course in Spanish in Cochabamba, Bolivia. He was then assigned as Assistant Pastor in Panquehue, north of Santiago. In late 1956 he was appointed Assistant Pastor of the Maryknoll parish in Temuco, a city of 200,000 and 500 miles south of Santiago. There, in one of the rural chapels, he began to be acquainted with the Mapuche Indians, who numbered some 500,000 in the South of Chile. It was evident that they had a different culture, life style and language from the other Chileans.

In February 1958 Father Theisen was appointed Pastor of the Parish of San Judas Tadeo in Ercilla, where Mapuche Indians formed the majority of the population. During his eight years there, learned the Mapuche language. With the help of benefactors, he built chapels in the twelve different Mapuche communities. He obtained the help of Chilean Franciscan Sisters to teach in the budding parochial school and, along with lay people, set up a catechetical program in the Mapuche communities.

In late 1959, Father Theisen became involved in the work of the Fundación Instituto Indígena, founded by Bishop Piñera of the diocese of Temuco. The purpose of the Instituto was to provide care for the spiritual, cultural, educational and social well-being of the Mapuche people. He was teamed up with Father Frank Belec, PME, a French Canadian priest. Together they worked in the Mapuche apostolate with Chilean and Mapuche lay people of the diocese. He also taught the Mapuche language to the Seminarians of the neighboring Vicariate of Villarrica.

In September 1966 he was appointed Director of the Fundación Instituto Indígena. Fathers Theisen and Belec encouraged the Mapuche to be proud of their culture, history and language, and taught them how to carry on their faith after the missionaries were gone. Their main task was to form Christian leaders in different parishes of the diocese where there were Mapuches. They also worked with agricultural technicians from the Instituto in cultivating

gardens and beekeeping.

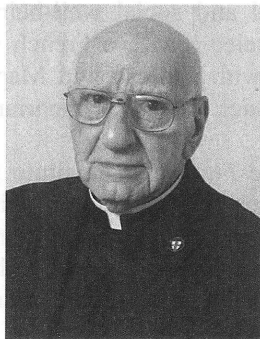
Father Theisen is a skilled ham radio operator, a hobby he learned in the seminary, and he could see the value of giving the message of Christ over the radio. Through a commercial radio station in Temuco, he began a weekly religious program providing music and the Gospel in the Mapuche language. The program was aired over two other commercial stations and became very popular, even reaching across the Andes Mountains to Argentina. In 1972, he took a special study course in Montreal on video communication. Upon his return to Temuco, he resumed his work with the Instituto and used his new skills with the Christian Mapuche leaders.

In 1984 Father Theisen was appointed Director and Superior of Maryknoll's Development House in Minneapolis and served there for three years. He returned to Temuco, Chile in December 1987 and resumed his mission apostolate with the Mapuche people in the Archdiocese of Concepción, serving in the Maryknoll Parish of Cañete.

In December 1992 Father Theisen was assigned to do development work for Maryknoll in Puerto Rico for two years, after which he was assigned to Mexico in October 1994. There he began to work in the Mayan rural communities of the Maryknoll Parish of San Sebastián, Merida as Assistant Pastor. Since he saw that the Mayan people spoke Mayan among themselves besides being able to speak Spanish, he began the study of the Mayan language. In May 1998 he was elected Regional Superior for Mexico. In May 2001 he was given retired status with residence in Mexico and continued his work with the Mayan people. His work was concentrated in the eight Mayan communities that the parish served, reinforcing the Basic Communities of those areas as well as other Mayan communities in the Archdiocese. He helped the Mayan people gain a better understanding of the Bible and an interest in problems affecting the Mayan and other indigenous groups of Mexico. Father Theisen produced audiotapes of songs, both religious and secular, in the Mayan language. Father Theisen also produced, with the help of a Mayan religious Sister, the first complete catechism in the Mayan language. He worked on the production of a Bible History of the Old and New Testament. That has been printed and financed in Germany. He also transposed the Gospel of St. Mark from an older way of writing Mayan to that being recognized and used today.

Father Theisen was assigned to the Retirement Community (now Senior Missioner Community) in November 2007 but continued working in Mexico until January 2012. In February 2012 he moved to the Maryknoll Residence in Los Altos California. In 2016, Father Theisen returned to Maryknoll, New York where he presently resides.

REVEREND MICHAEL O. ZUNNO, M.M.



Michael Onofrio Zunno was born on June 11, 1926 in Brooklyn, New York, son of Michael and Maddaline Sofia Zunno. He had three brothers and five sisters, all are deceased. As a boy, he was a parishioner of Mt. Carmel, in the Williamsburg Section of Brooklyn, and attended PS #17. He graduated from Cathedral Preparatory High School, Brooklyn, New York, in June 1944. After two years at Cathedral College, Michael entered Maryknoll Seminary, New York, on September 4, 1946. He received his

Bachelor of Arts degree in Philosophy in June 1948 and a Master of Religious Education and Bachelor of Theology degrees in 1953. He was ordained a priest at Maryknoll Seminary, New York, on June 13, 1953.

After ordination, in preparation for his mission career in Korea, Father Zunno studied the Korean language and culture for one year at the Far Eastern Language Institute, Yale University, New Haven, Connecticut. Upon his arrival in the Maryknoll Mission in South Korea in 1954, he was appointed Assistant Pastor of the Chechon Parish. His pastoral work included teaching, relief work among the poor, and catechetical work, which extended throughout the Diocese of Cheongju. In 1955, he was appointed Pastor of the Maryknoll Parish in Chung Pyong.

Father Zunno was founding Pastor of the O Song Parish in Cheongju Diocese in 1960. With Bishop Pardy, he introduced the St. Vincent de Paul Society into the Cheongju Diocese.

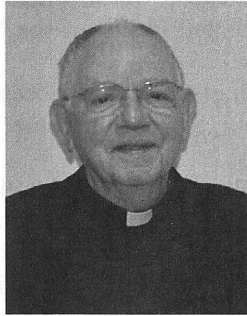
On December 28, 1961, he was appointed First Consultor to the Maryknoll Regional Superior, and he subsequently served as Consultor for a second term of office. In 1966, he became Pastor of the Yeong Dong Parish as well as acting Vicar General of the Diocese. On August 1, 1969, Father Zunno was appointed Vicar Capitular to administer the affairs of the Cheongju Diocese in the absence of a Bishop. From 1970, he was Pastor of Pu Kang Parish. While on vacation in the spring of 1976, he took the Theological Renewal Program at the North American College in Rome, Italy. He returned to Korea and resumed his mission work in the Cheongju Diocese, where he founded the Parish of Sa Jik Dong.

In 1980, Father Zunno was transferred from the Cheongju Diocese to the southern Diocese of Pusan. His mission work there centered on the poor working families in the area of Pan Song Parish. In August 1984, he became full-time Chaplain at the Maryknoll Hospital in Pusan and continued working there until he retired. Father Zunno states that he has never regretted his decision to be a priest and missionary and that God has given him many graces, especially in his assignment to Korea.

After celebrating his 50th Jubilee in 2003, Father Zunno joined the Retirement Community (now Senior Missioner Community) and returned to live at Maryknoll, New York, due to health issues. Upon his return to the United States, Father Zunno helped out in Our Lady of Mt. Carmel Parish in Brooklyn, New York. For many years, he also worked part-time in the Archives Department. On August 15, 2007, he was elected First Delegate from the Retirement Community to the 12th General Chapter. Father Zunno also assisted the Mission Education & Promotion Gift Planning Department, and presently resides at Maryknoll, New York.

SIXTIETH ANNIVERSARY CLASS OF 1958

REVEREND RAFAEL R. DAVILA, M.M.



Rafael Roman Davila was born on August 13, 1931 in New York City, son of Venezuela immigrant parents, Rafael Roman and Bertha Margarita Useche de Davila. He has two brothers and two sisters. He graduated from Our Lady of Mercy Grammar School in Mobile, Alabama, and also attended one year of high school at the Brothers of the Sacred Heart McGill Institute, where he first heard a Maryknoll missionary speak and signed up as a vocation prospect. He graduated later from St. Thomas High School in Houston, Texas and entered Maryknoll College, Glen Ellyn, Illinois in the fall of 1949. He was ordained a priest at Maryknoll Seminary, Maryknoll, New York on June 14, 1958.

After ordination, Father Davila pursued Special Studies in Modern Languages at Georgetown University and was then assigned to Glen Ellyn as a faculty member. During these years, he actively participated with the Chicago Archdiocesan Bishops Committee for Spanish Speaking Peoples, the Ecumenical Institute, the Civil Rights and the peace movements. He also ministered to migrant workers and helped establish the Movimiento Familiar Cristiano - USA. In 1969, Father Davila was assigned to the Venezuela Unit which later became a region in which he served on two Councils as Consultor and Assistant Regional Superior. His mission work was in an urban parish, but he continued contact with the Ecumenical Institute and helped introduce the International Training Institute for Global Church Leaders in Latin America and establish six human development projects throughout Latin America and the Caribbean. Father Davila attended the 1978 Seventh General Chapter as First Delegate from the Venezuela Region. He was appointed by the Latin American Regional Superiors as Area Coordinator for six years and attended the Eighth General Chapter as one of the secretaries. He was elected Fourth Assistant General and later named Secretary General.

After completing his six year term on the General Council, Father Davila was assigned to the Development Department where he served as Director of the Houston Development House in Texas from which he entered Maryknoll some fifty years ago. It was here that Father Davila was especially involved with Hispanic ministry, young adults, the Movimiento Familiar Cristiano, and Mission Promotion throughout Texas, New Mexico, Oklahoma, Louisiana and Mississippi.

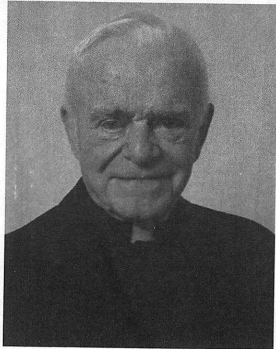
In July 1999, Father Davila became Spiritual Director at St. Mary's Seminary in Houston, Texas where he served as a personal spiritual director of seminarians. He also helped establish Parroquia Virtual Venezolana Nuestra Señora de Coromoto and has served as national and archdiocesan chaplain adviser for the Movimiento Familiar Cristiano Católico - USA.

In 2006, Father Davila was assigned to the Retirement Community (now Senior Missioner Community). In 2017, he was assigned to the U.S. Region with Senior Missioner Status. Father Davila is still very active in ministry, especially as seminary Spiritual Director, and with various parishes and movements, especially Conquistando las Naciones para Cristo and Casa Juan Diego, a Catholic Workers' Hospitality House for immigrants. He continues to reside in Houston.

Father Davila's philosophy of life, theology and spirituality is summed up as follows:

- Life is a faith-filled mystery unfolding and weaving from beginning to end and beyond;
- Life is a hope-filled communion uniting us to God in all creation, humanity and history;
- Life is a love-filled mission reaching out with Christ to all peoples, especially the poor.

REVEREND RALPH S. KROES, M.M.



Ralph Stephen Kroes, son of Stephen and Ann Dolata Kroes, was born on June 11, 1931 in St. Francis, Wisconsin. He is the oldest of four children, two brothers and one sister, who is deceased. He attended St. John Nepomuc Elementary School in Racine and St. Francis Minor Seminary in Milwaukee. He entered Maryknoll September 6, 1951 at Glen Ellyn, Illinois and was ordained on June 14, 1958.

After ordination, Father Kroes was assigned to teach at the Maryknoll High School Seminary in Mountain View, California. Two years later, he attended Stanford University where he earned his B.S. in Physics and then the University of Illinois where he received his M.S. in Physics. After six years of teaching at Maryknoll's College Seminary at Glen Ellyn, Illinois, he was assigned to the Philippine Region where in 1969 he was elected as First Consultor.

Father Kroes served in rural parishes of the Prelature of Tagum in Davao Oriental and Davao Del Norte. During the martial law regime of Marcos, as Vicar General of the prelature, he was involved in work with the victims of military abuse and torture and the families of the murdered. People would just come for help. Even the military admitted that lives were saved.

In 1981, Father Kroes was expelled from the Philippines by the Marcos regime. However, due to the efforts of the Regional Superior, several Filipino bishops, favorable newspaper reports, and a strong demonstration by laity, religious, and even Muslims in Tagum, he was allowed to return to the Philippines after a few months. While back in the United States, Father Kroes, together with Nino Aquino, who was later murdered by Marcos military, testified before a congressional committee on the situation in the Philippines.

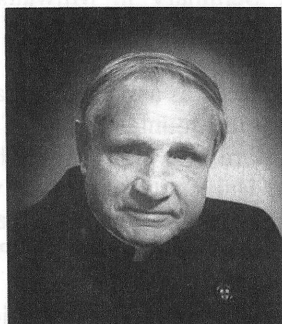
Father Kroes was invited by the bishop of Ipil, a strong defender of human rights, to work in the prelature of Ipil, where he served in the parish of Malangas for 20 years. While there, a shelter home for girls was set up and, now, there are 31 girls in the shelter plus two orphan boys. This shelter runs completely on its own, not subsidized from abroad, and has

been running well for many years. Fr. Kroes still hears from them very often. At the parish, the people would gather groups of Lumads, non-Christian natives, and Father Kroes would teach them. This way, many non-Christians were brought into the church. During the last five years at the parish, Father Kroes had 100 or more native converts a year. The last year he was there, there were more than 170 converts. The people also care for some sixty disabled, blind, crippled, and mentally disabled and, sometimes, help them medically. Father Kroes also remains in contact with them.

In 1997, there was an explosion in the Malangas coal mine killing 94 miners, the worst such disaster in the Philippines. Help was provided to the widows and a woman's organization was set up, which later expanded and became a very successful organization for women in the province. Peace was attained between what were two warring groups, Muslim and Christian. When Father Kroes left the parish, he received a nice tribute from the municipality, including both Muslim and Christian.

In 2003, Father Kroes became chaplain at Our Lady of Victory Training Center for children and youth with disabilities. This Center was founded by two Maryknoll Sisters. Father Kroes returned to the United States in 2011, took up residence at the Maryknoll Society Center where he presently resides, and in August 2011, was assigned to the Retirement Community (now Senior Missioner Community).

REVEREND JAMES R. JACKSON, M.M.



James Robert Jackson was born in Jersey City, New Jersey on April 6, 1929, son of William and Adele Moggi Jackson. He has two sisters and one brother, who is deceased. He attended Holy Trinity High School in Westfield, New Jersey and then Maryknoll Junior College, Lakewood, in 1949. He received his B.A. in Philosophy from Maryknoll College, Glen Ellyn, Illinois in 1953, and his Bachelors in Sacred Theology and Masters in Religious Education from Maryknoll Seminary, Maryknoll, New York in 1958. He was ordained a priest on June 14, 1958 in Ossining, New York and was assigned to the Maryknoll Mission Region in Japan.

Except for short periods of time in the United States for training purposes, Father Jackson has spent his entire missionary life in Japan, in the Diocese of Kyoto. After ordination, he studied the language in Tokyo, and spent the next year studying in Kyoto while working in the Parish of Nagahama, Shiga-ken, on weekends. From 1960 Father Jackson served as assistant pastor of the Parish of Nagahama and then Ise Parish in Mie-ken successively until 1967, when he was assigned as pastor of the Iga Ueno Parish. From 1969 until 1974, he was at the parish of Suzuka, Mie-ken.

Father Jackson served as assistant pastor and then pastor in the Tsu area until 1996. During his time working in the Tsu area, he was involved in marriage encounter and encounters for students and young people. He arranged to have lecturers from the United States come to give workshops, while providing the people with instantaneous translations. In addition to catechism classes, there were classes in scripture taught by lay people. The people found spiritual energy in the various programs for self-discovery, including retreats

for individuals. Father Jackson also taught religion at St. Joseph Sisters' High School in Tsu for over 20 years.

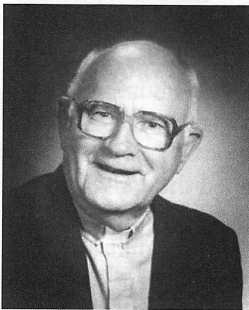
In 1996, Father Jackson was assigned to do pastoral work at Kusatsu Catholic Church in Shiga-ken which is located on the east shore of Lake Biwa.

Father Jackson served as the Second Regional Assistant of Japan from 1992 to 1995 and as Assistant Regional Superior for the Japan Region from 1995 to 1998.

Father Jackson feels that the greatest challenge to mission in Japan is the culture. According to his opinion, this will be accomplished when the Catholic people can situate themselves in the local society, feeling their identity as Japanese, and yet living basically Christian lives. On the other hand, he feels that adapting to this culture has been one of his greatest blessings, since it provides the missionary with a treasure of immeasurable value.

Father Jackson remains a member of the Asia Region and continues to be active in his parish ministry in Japan.

REVEREND JOHN J. LANGE, M.M.



John Joseph Lange, one of seven children, two brothers and four sisters, was born to John and Cecelia Roediger Lange, in Dubuque, Iowa, on January 18, 1931. He attended Nativity Parish grammar school and Loras Academy High School, both in Dubuque and entered Maryknoll on November 15, 1949.

Father John Lange was ordained on June 14, 1958 and assigned to the Maryknoll Development House in Minneapolis, Minnesota until July 1962 at which time he traveled by boat to Tanzania, East Africa Region. He worked for six years in the mission parish of Gula in the Diocese of Shinyanga.

Father Lange was reassigned to development work in July 1968 and was appointed Regional Director and Superior of the Minneapolis House in 1969. He continued in this position until he was reassigned to Africa in August 1973. After spending several years in Maryknoll's Dar es Salaam Society House in Tanzania, he served as pastor in Kibaha Mission in the Archdiocese of Dar es Salaam for ten years, from 1982 to 1992. In 1992, he moved to Nairobi, Kenya to be director of the Maryknoll Society House there.

In 2000, Father Lange became chaplain to The Little Sisters of St. Francis, who are African Sisters, at their Regional House in Nairobi. In Nairobi, he has offered considerable service at St. Mary's Parish in the Mukuru slums of Nairobi, celebrating Sunday Masses, visiting the sick and destitute and referring them for medical care. He has supported and helped educate over fifty students, mostly orphans, from elementary students to college students as well as a "YOUTH ALIVE" program run by one of The Little Sisters for the youth of the slums and surrounding areas. He has attended to multiple water projects, serving various rural communities in the Mount Kenya region and elsewhere.

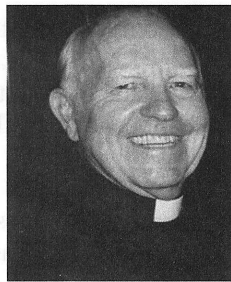
In 2011, Father Lange became the first recipient of the Fr. John Kaiser Award. John Anthony Kaiser (November 29, 1932 - August 23, 2000) was a Catholic priest who was murdered in Morendat, Kenya by unknown assailants. Father Lange was appointed to Senior Missioner Status in 2017 and remains a member of the Africa Region. He currently works in the Ndoleleji Parish in Tanzania in the Diocese of Shinyanga.

Father Lange says the greatest challenges facing the people that he works with are

poverty, squalor, totally inadequate health care, inadequate schooling and very little chance of improving their lives. He says the challenges for the Church are to join the poor in their real life struggle and to provide more religious education to adults. Father Lange explains the lessons that the poor Africans give to the global church are their liturgies that are so very joyful, lively celebrations. Quoting Father: "The poor give thanks to God for the little that they have; the people persevere under incredible privations and sufferings and are a constant inspiration. The African people have taught me and inspired me so much. And after persevering through the difficult times, I give thanks for a very meaningful life. I, through God's grace and the help of faithful benefactors, have provided water for many thousands of people. Jesus has said, 'If you give a cup of water to a servant of the Lord, you will receive your reward. I have already received that reward abundantly.'"

Father was appointed to Senior Missioner Status in 2017 and remains a member of the Africa Region.

REVEREND WILLIAM T. MADDEN, M.M.



William Thomas Madden, only son of William and Frances Keane Madden was born on October 26, 1925 in Orange, New Jersey. He had one sister, Mary, who died in 1963. He attended public schools in South Orange and Maplewood and graduated from Columbia High School in June, 1943. After serving one year in the U.S. Merchant Marine, he joined the U.S. Army. He attained the rank of Sergeant and during World War II, served in Europe with the 103rd Infantry Division and was awarded the Bronze Star Medal and Combat Infantry Badge. After the war, he attended Seton Hall College and graduated in

1949 with a B.S. Degree in Accounting.

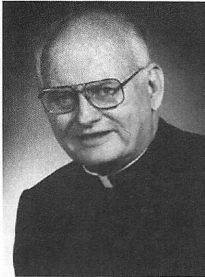
He worked in New York City until he entered Maryknoll on September 5, 1951. He received a Masters of Religious Education degree and was ordained on June 14, 1958. Father Madden was immediately assigned to mission in Tanzania, East Africa where he did pastoral work in the Musoma Diocese for many years. In April 1969, he was appointed Third Consultor for the Africa Region. In 1975, Father Madden was assigned to the Development Department and appointed Manager of the New York City Residence. During this time, he also worked in the inner city parish of St. Antoninus Church in Newark, New Jersey.

In October 1976, Father Madden was reassigned to the Africa Region to do pastoral work in Eldoret Diocese in Kenya. He was appointed, in April 1978, the first Regional Superior of the newly established Kenya Region and reappointed for a second term in May 1981. After completion of six years as Regional Superior, in September 1984, Father Madden was again assigned to work in the United States in the Treasury Department. He worked in Treasury for two years, returning to Kenya in 1986 to serve with the many challenging missionary opportunities. During his years in Kenya, besides being in pastoral and administrative work, Father Madden also was very active in the Charismatic Renewal and was on the National Service Team from its beginning in 1977.

Father Madden left Kenya in December 1992 and in January 1993 began work in the Controller's Office at Maryknoll, New York. After a sabbatical in 1999, he was assigned to the Retirement Community (now Senior Missioner Community) in May 2000, and worked part-time with the Society's Health Services as well as with the Society's Business Office.

Father Madden served many years on the Board of the Maryknoll Fathers & Brothers Charitable Trust. He also has helped out local parishes and belonged to a Prayer Group at Holy Rosary Church in Hawthorne, New York. Father Madden presently resides at the Maryknoll Society Center, Maryknoll, New York.

REVEREND WILLIAM E. MCCARTHY, M.M.

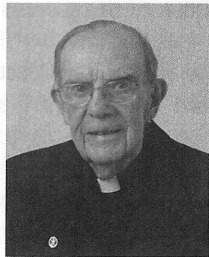


William Edward McCarthy was born in Brooklyn, New York on January 17, 1931 to William and Catherine Connell McCarthy. He has a sister, Sr. Catherine McCarthy, M.S.B.T. (Missionary Servants of Most Blessed Trinity), who lives in Philadelphia. He attended St. Francis of Assisi elementary school and Bishop Loughlin High School, both in Brooklyn, and entered Maryknoll on September 7, 1948 at the Maryknoll Seminary, Glen Ellyn, Illinois. His interest was stimulated by a Maryknoll vocation pamphlet and by his participation as a youth in the "Catholic Center Club," whose moderator, Father Andrew Ansbro, C.P. was a great inspiration.

Father McCarthy was ordained on June 14, 1958 at Maryknoll, New York and was assigned to Musoma, Tanzania, East Africa. After language studies, he worked for several years in Isenye parish as a teacher in the parish school. He was transferred to Dar es Salaam in 1974 and remained there until he returned to the United States in June 1977.

Upon his return, Father McCarthy worked as Assistant Pastor at St. Barnabas the Apostle in Bellmore, New York, in the Diocese of Rockville Centre. He was formally assigned to the United States in June 1979 and continued his pastoral work at St. Barnabas. In 1993, Father McCarthy moved to St. Mark's Church in Shoreham, New York, where he was commended for his pastoral leadership. Although assigned to the Retirement Community (now Senior Missioner Community) in June 2000, Father continued as Pastor of St. Mark's until he retired from that position. He moved to Maryknoll, New York in August 2002 and continues to reside there.

REVEREND EDWARD F. MOORE, M.M.



Edward Francis Moore was born in Utica, New York, son of Edward F. and Jane Gagan Moore. He is one of six children, one brother and four sisters, with two of his sisters still living in the New York area. After schooling in the Utica area, he entered Maryknoll on November 15, 1949. He was a member of the first class at Maryknoll College, Glen Ellyn, Illinois and received a B.A. Degree in Philosophy. After novitiate at Bedford, Massachusetts, he studied theology at the Maryknoll Seminary in Maryknoll, New York where he received his Masters in Religious Education. He was ordained to the priesthood on June 14, 1958.

Following ordination, Father Moore was assigned to the Guatemala Region. After language school in Huehuetenango, Guatemala, he became Pastor of San Sebastian, Huehuetenango, working among the Maya Indian people. In October 1961, he was assigned as Pastor of San Miguel Acatán, in the highlands of Huehuetenango. In early 1967, after the

Second Vatican Council, he participated in a seven month course at Latin American Pastoral and Catechetical Institute, in Manizales, Colombia. Upon his return to Guatemala, Father Moore was requested to establish a Center of Apostolic Formation for the Animators of the Faith and Catechists, for the Diocese of Huehuetenango. During the post-Vatican II time, the center was instrumental in presenting new trends in pastoral care to many, priests, sisters and laity, in Guatemala.

In late 1973, Father Moore was assigned to the Diocese of San Marcos, Guatemala and became Pastor of San Pedro Sacatepequez. He founded the Catechetical Center for the Diocese of San Marcos in 1974. In late 1981, Father Moore was assigned to open a new Maryknoll commitment for the Central American Region, in Puerto Limón, Costa Rica. The formation of pastoral agents, Basic Christian Communities, and retreat work were the focus of his missionary activities in Puerto Limón. In January 1984, Father Moore was appointed as Director of the Spiritual Renewal Program for Maryknoll for priests and brothers. The program held two ten week programs in the Holy Land, each year.

Returning to Central America in 1988, he was assigned to a poor area in Guatemala City. Once again, the formation of pastoral agents, Basic Christian Communities and retreat work were priorities. Father Moore was appointed an Assistant Regional Superior of the Central American Region on two occasions during this period.

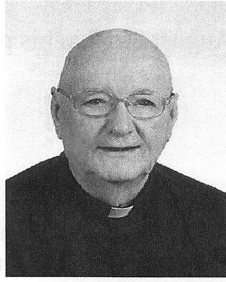
Father Moore was assigned to the United States in July 1995 and was appointed as Administrator of the Los Altos residence in California. In January 1999, after a brief sabbatical in St Bueno's, Wales, United Kingdom, Father Moore was assigned as co-founder of Maryknoll's new Mission on the Border of the United States and Ciudad Juárez, Mexico. This program, along with a commitment to the Diocese of Ciudad Juarez, welcomed vocation prospects of the Maryknoll Society into the mission environment of Ciudad Juarez. Father Moore remained a member of the Maryknoll Mission Border Team, which at one time had eight Maryknoll priests, two Maryknoll Sisters, and a Maryknoll Lay Missionary family.

Upon the dissolution of the Border Team, Father Moore continued to live in El Paso, Texas and in July 2010 was assigned to the Retirement Community (now Senior Missioner Community). In July 2012, he moved to the Maryknoll Society Center, Maryknoll, New York and, in September 2012, was assigned to accompany Society Members living at Mission St. Teresa's.

In July 2015, Father Moore was appointed to the newly formed Pastoral Visitors Team at Maryknoll, New York and was appointed to the Mission St. Teresa's Prayer Partners Team in January 2016.

Father Moore states, "I have many joyous memories of my missionary career. I am grateful to our Maryknoll Society for the many opportunities and challenges I have been given to serve the Lord in Mission."

REVEREND EUGENE M. MURRAY, M.M.



Eugene Michael Murray, son of Peter and Margaret Dermody Murray, was born on May 3, 1932 in New York City, New York. He was one of eleven children, six of whom are still living. Eugene attended St. Peter and Paul and Sacred Heart elementary schools in the Bronx, New York and after two years at Cardinal Hayes High School, on September 6, 1947, entered Maryknoll at Clarks Summit, Pennsylvania. Father Murray was ordained at Maryknoll, New York on June 14, 1958 and was assigned to Taiwan.

After language study in Taichung, in June 1959, he was assigned to Er Lin as curate and as he stated, "My first year in Er Lin was my introduction to mission work." It was a very agricultural society and the work was mainly in the villages, though there were several very good Catholic families living in the Er Lin streets. At the end of his first year in Er Lin, there were over 100 baptisms and the parish was divided into two more parishes. After a year in Er Lin, he was assigned to the Taichung Cathedral parish as curate. While in the cathedral, he started teaching English conversation at the Catholic Hsiao Ming Girls Senior High School in Taichung. At that time, Father Murray commented, "Both at Er Lin and at the Taichung Cathedral, God's grace was very palpable. It was a great time to be a missionary in Taiwan. The people were extraordinarily friendly and open to the Catholic Church. New churches were established every year and the poor were being cared for."

In April 1961, he was assigned to the advanced course in Taiwanese at the Maryknoll Language School and became the new Language School Director in September.

In September 1962, Father Murray was assigned to Tien Chung as temporary pastor. It was a very busy missionary parish with many Catholics from the Spanish Dominican missionary apostolate. In March 1963, he was assigned again to the Cathedral as curate. Now he could speak Mandarin and began visiting the mainland Catholics. In January 1967, he was assigned to the Po Tau parish. Po Tau was a gold mine for Sisters' vocations. In January 1972, Father Murray left Po Tau and was sent to Taipei to run the Center House. After six months, he returned to run the Taichung Language School and the Center House.

In June 1974, Father Murray was assigned to development work in St. Louis, Missouri and he remained there until July 1975. The communist army in Vietnam had taken over South Vietnam in May 1975 and 130,000 refugees were sent to four refugee camps in the United States. At that time, Father Murray was assigned to Washington, DC to work with the United States Catholic Conference Migration and Refugee Service in its Vietnamese resettlement work.

In October 1976, Father Murray was assigned back to Taiwan and to Shalu. This parish had few practicing Catholic families and was financially depressed. Two good things happened in Shalu: he made many conversions and he started teaching the doctrine course. In 1983, he celebrated his silver jubilee and thanks to gifts from friends and relatives, was finally able to fix the church.

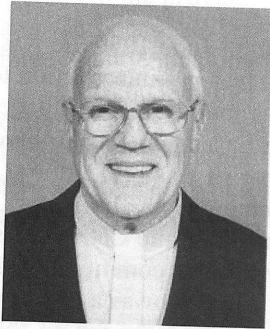
Father Murray was prison chaplain at the Taichung prison for many years. He also continued teaching at Hsiao Ming Girls High School until the late 1980's. In 1990, he began teaching English at Providence University, but retired from this position in 1998, the same year he was elected Assistant Regional Superior in Taiwan. In October 2000, he was again appointed Assistant Regional Superior for the Taiwan Region and, in October 2003, was

appointed Third Regional Assistant.

In November 1985, Father Murray was assigned to Ching Shui Parish, just north of Shalu. The Catholics in Ching Shui were mostly mainlanders who had come to Taiwan in 1948 and 1949 with their families. He remains as Pastor of the Ching Shui Parish where he continues his missionary and pastoral work.

Father Murray received the Taiwan Citizenship Award in August 2017 in his parish in Ching Shui, being the first foreigner in Taichung to be so honored.

REVEREND THOMAS A. PEYTON, M.M.



Thomas Anthony Peyton was born in San Mateo, California on September 19, 1931, son of John and Emma Ribak Peyton. He has one living brother, John, and one brother who is deceased. He attended Holy Spirit grammar school and Loyola High School, both in Los Angeles. His first knowledge of Maryknoll was when he was 12 years old, reading *A Field Afar*. After graduation, he entered Maryknoll in Glen Ellyn, Illinois on November 15, 1949. He received his Masters in Religious Education from Maryknoll Seminary in Maryknoll, New York in 1958 and was ordained a priest on June 14, 1958.

After ordination, Father Peyton was assigned to higher studies which led him to obtain a doctorate in English at the University of Ottawa, Canada in 1963. During this time, in 1959, Father Peyton was assigned to the faculty at the Venard, and, in 1963, was transferred to the faculty at Glen Ellyn, Illinois. He took a position in 1971 at Williams College as a professor of humanities and also worked with a religious education community which sought to explore new expressions in Christian living and service. In August 1975, Father Peyton became Director of Ministry for Justice & Peace for the National Federation of Priests' Councils (NFPC) in Chicago. The President of the NFPC wrote of Father Peyton, "His work has grown out of the vision of the Maryknoll Order in bringing home the experience that has been theirs in the mission fields. He has so beautifully fulfilled his task, and he will be sorely missed." Father Peyton continued with the NFPC until his assignment to Hong Kong.

In January 1982, Father Peyton was assigned to the Hong Kong region where he was welcomed to work at the Center for the Progress of Peoples. His first year and a half was spent in Cantonese language study while residing in two Chinese parishes. In 1983, he was assigned to open a new parish, St. Matthew, in Tuen Mun, Butterfly Estate, New Territories.

In July 1988, Father Peyton, as spokesman for the Maryknoll missionaries from the Stanley House in Hong Kong, conducted a press conference to address the issue of the Hong Kong government's attitudes towards the Vietnamese boat people refugees. Each year, Father Peyton's team (China Apostolate to Lepers) visited leper villages in Western and Southwestern China. He worked with a broader Catholic Coalition to better the living conditions in these villages. At that time, Father Peyton said, "I am struck by their great patience and their perseverance in the face of so many obstacles to health. They are models for us to emulate in dealing with our own weaknesses and in being strong despite physical and emotional handicaps."

In 1994, Father Peyton was elected Regional Superior of Hong Kong and, as a

confirmation by his peers of his great missionary spirit and service, was re-elected in 1997. He became Pastor of Christ the Worker Parish in Kowloon in 2000 and also was a prison chaplain and supervisor of two Maryknoll High Schools. He remained as Pastor until 2011, continued working at the parish as an Associate Pastor, and continued his involvement in the China Apostolate and as chaplain at the Maryknoll Secondary School.

In 2012, in recognition of more than 30 years serving the needy in prisons, hospitals, streets, countryside and the isolated and deprived communities in both Hong Kong and China, Father Peyton was one of the recipients of the Hong Kong Humanity Award.

Father Peyton returned to the United States in late 2016 and was assigned to the Senior Missioner Community in January 2017. He presently resides at Maryknoll, New York.

REVEREND JOHN A. RICH, M.M.



John Aloysius Rich, son of John and Esther Ristau Rich, was born on November 30, 1930 in Chicago, Illinois. Father Rich is one of three children. He has a sister, Marlene, who still lives in the Chicago area, and his brother Tom is deceased. In the sixth grade at Resurrection grammar school, he decided he wanted to be a missionary priest. After graduating from Fenwick High School and working a year, he applied to Maryknoll and entered the seminary at Glen Ellyn, Illinois in November 1949.

Father Rich was ordained on June 14, 1958 and assigned to the Philippines. After six years of parish work, he wanted to study Anthropology at the University of Chicago. After a year, he returned to the Philippines to become Director of the Davao Language School and to finish his degree at the University of San Carlos, Cebu City. He produced a Cebuano grammar book with drills and taught the culture of the Filipinos to the new missionaries. Father Rich also had a special interest in the cultural minorities in the Davao area and was one of the founders of PAFID which promoted the rights of minorities.

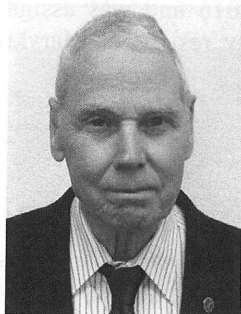
During his furlough in 1969, Father Rich studied Clinical Pastoral Education in Chicago. Returning to the Philippines, he developed a course in the training of lay leaders for small Christian Communities. He also finished his C.P.E. certifications to become an Assistant Supervisor.

In August 1977, Father Rich was assigned to the U.S. Region as Director of the Mission Renewal Program for updating of missionaries. He was able to use his mission experience, communication skills, and Anthropology to the best advantage. During this time, he studied to become a Spiritual Director and took courses in dream analysis.

After the closure of the Mission Renewal Program in 1984, Father Rich began research to develop a Spiritual Renewal Program for missionaries. He also took courses in women's issues, ecology, and creation theology. He gave retreats and workshops for Maryknollers in many of our mission countries and held summer courses in spiritual direction at Maryknoll, New York. He helped with the seminarians in formation and the training program for the Lay Missioners.

Father Rich joined the Retirement Community (now Senior Missioner Community) in April 1997. In 2000, he published a short autobiography entitled "The Archer" with a focus on his spiritual journey. In 2002, he served as a chaplain at the Veteran's Affairs facility in Northport, New York and, in 2005, he moved to Maryland to be a Chaplain at the Veteran's Affairs Hospital in Perry Point, Maryland. He continues to reside in Elkton, Maryland.

BROTHER LEO V. SHEDY, M.M.



Leo Vincent Shedy was born in Waco, Texas on October 28, 1930, and adopted by Antonia and William Shedy at the age of two and a half. He had two stepsisters, Mary Tayler and Mary C. Williamson, both deceased. Leo was honorably discharged from the U.S. Marine Corps in 1956 after serving eight years, and, again, in 1973 after another tour of four years. During his military career, he received numerous medals including the National Defense, Korean Service, U.N. Service, Good Conduct, Vietnam Service, and the Vietnam Campaign Medal. He entered the Brothers Novitiate at Brookline, MA in September 1956, and pronounced his first Oath on June 29, 1958, taking the religious name of Barnabas.

In 1958, Brother Leo's first assignment was at Maryknoll, New York to the Brothers Institute where he learned carpentry, welding, electricity, construction, plumbing and auto mechanics. In 1960, Brother Leo was assigned to the Japanese Mission in Los Angeles, California where he drove a school bus, worked in maintenance and was assistant scout master.

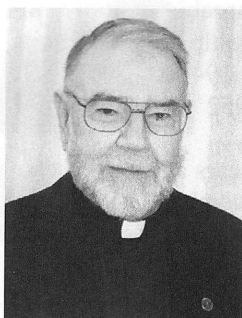
Brother Leo took his Perpetual Oath on June 19, 1964 and was assigned to Huancané, Peru after language school in Cochabamba, Bolivia. Later he worked in the Puno Society House as a mechanic and maintenance person. His superiors wrote of Brother, "He is an easy companion, willing, obedient, self-sacrificing, and faithful to religious life." In 1973, Brother was assigned to the Maryknoll Novitiate at Hingham, Massachusetts doing maintenance work until he was assigned, in 1977, to Riberalta, Bolivia. He remained there for two years, maintaining the river boats, after which he returned to the seminary residence at Cambridge, Massachusetts to do renovations. In 1980, he was again assigned to Puno, Peru as director of the Society House and, in 1983, moved to Juli joining Msgr. Al Koenigsknecht, M.M. for maintenance work in the prelatue.

In 1993, Brother Leo was assigned to the new mission in Jacobacci, Argentina and, in 1995, returned to Lima, Peru for renovations and maintenance of the Society House. In June 1998, he returned to the United States and, in November 1998, moved to Houston, Texas to assist with running the house. In January 1999, he was assigned to the Mission Promotion Department. In November 2000, Brother Leo went to the Rome House temporarily to assist with the renovations that were being done. He returned to Houston in September 2001 at which time he was given retired status (now Senior Missioner Status), with continued residence in the United States. Brother Leo continued his work in Houston until June 2006, when he was assigned to the Retirement Community (now Senior Missioner Community) and took up residence at the Maryknoll Residence in Los Altos, California where he continues to reside. On the occasion of his 50th Jubilee, Brother Leo stated: "I thank God, for becoming a Maryknoll Brother, and a missioner and being able to be of service to the

people of Peru, and other missions in Latin America and in the U.S.A. I am thankful for all that Maryknoll has done to support me. I am thankful to the partners of Maryknoll, in supporting the Maryknoll missionaries – they are in my prayers. God bless their families.”

FIFTIETH ANNIVERSARY CLASS OF 1968

REVEREND THOMAS A. AHEARN, M.M.



Thomas Aquinas Ahearn was born in Norwood, Massachusetts, on January 28, 1936, son of William and Mary Corcoran Ahearn. He has five brothers, two of whom are now deceased. He attended St. Catherine's grammar school, graduated from Norwood High School in June 1953 and graduated from Boston College in June 1957 with a Bachelor of Arts in Social Science. In June 1958 he secured a Master of Science degree in Business Administration from Columbia University, New York City. Thomas served in the U. S. Army Reserve from October 1958 to April 1959 and then worked for a Wall Street firm as a stockbroker for the next two and a half years. In November 1961 he was called

to active duty during the Berlin Crisis and served for ten months. In preparation for the priesthood he studied for one year at the School of St. Philip Neri in Boston, Massachusetts.

He entered Maryknoll Seminary, New York on July 15, 1963, and he was ordained a priest at Maryknoll Seminary on June 8, 1968. After ordination Father Ahearn was assigned to the Maryknoll Mission Region in Venezuela. Upon completing a Spanish language course at Maryknoll's Instituto de Idiomas in Cochabamba, Bolivia; his first parish assignment was to Parroquia Espiritu Santo in Valencia.

In August 1976, Father Ahearn was assigned to the Maryknoll Education Department for the purpose of one year studies in Spirituality at the Graduate Theological Union at Berkeley, California. In August 1977 he was assigned to the staff of the Orientation Program at Maryknoll Seminary at Hingham, Massachusetts, and two years later, became Director of the Orientation Program for the seminarians at Hingham for a term of three years.

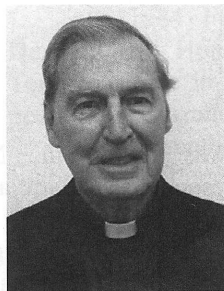
On June 1, 1982, Father Ahearn returned to Caracas, Venezuela and was appointed to serve with the new team of Maryknoll Lay Missioners in Barquisimeto. On July 17, 1992 he was appointed Assistant Regional Superior of the Venezuela Region, and when the Region became a Unit in June 1994, Father was appointed Coordinator of the Unit. He was reappointed in 1995. As Unit Coordinator, he was a delegate to the 1996 General Chapter.

Father Ahearn returned to the United States in 1999 and in February 2001 was assigned to the United States Region and appointed Assistant Director of St Teresa's Residence. He remained in this post until June 2005, when he began a sabbatical. On March 1, 2006, Father Ahearn joined the Retirement Community (now Senior Missioner Community). He was appointed First Assistant to the Superior of the Retirement

Community in March 2009 and was re-appointed for a second three-year term in March of 2012.

Father Ahearn was elected as the First Official Delegate from the Retirement Community to the Thirteenth General Chapter in 2014. He continues to reside at the Society Center in Maryknoll, New York.

REVEREND WILLIAM M. BOTELER, M.M.



William Milton Boteler was born on April 20, 1930 in Baltimore, Maryland, son of Joseph and Catherine Mannion Boteler. He had two sisters, Mary Catherine and Patricia and a brother, Joseph. Mary Catherine died in 1994 and his brother, Joseph, died in 1992. He attended St. Dominic and St. Bernard parochial schools. In a city-wide competition he was awarded a scholarship by the Jesuits to Loyola High School, which he attended from 1944 to 1948. He graduated from Loyola College in Baltimore in 1952 with a Bachelor of Science degree in Accounting.

After college he served for two years as an instructor in the U.S. Army Finance School at Fort Ben Harrison, Indiana. In November 1954 he was employed by the Black and Decker Manufacturing Company where he became a supervisor in the Data Processing Department.

In July of 1963 William entered Maryknoll Major Seminary in Ossining, New York. He obtained his Master of Arts degree in Theology and was ordained a priest on June 8, 1968. Father Boteler was assigned to the Maryknoll Mission Region in Bolivia, South America, where he served for 16 years. After Spanish language and cultural studies at Maryknoll Language School in Cochabamba, he was appointed Pastor of the parish of San Pedro in the highlands of Bolivia. In 1975 he was awarded the Medal of Merit by the Mayor of La Paz for the parish's social services to the community. In 1978, after eight years as pastor, the parish, which had been staffed by Maryknollers since 1956, was turned over to two Bolivian priests. With the encouragement of the Archbishop of La Paz, Father Boteler became the founder and director of the Family Life Center for the Archdiocese of La Paz. In that capacity he helped to set up Family Centers in other dioceses in Bolivia.

Father Boteler was elected Chapter Delegate for the Bolivia Region and participated in the 1972 General Chapter at Maryknoll, New York. He also served as First Assistant to the Regional Superior of Bolivia from 1972 to 1978. In 1983, he received his Master of Science degree in Pastoral Counseling from Loyola College, Baltimore. On August 15, 1983 he was appointed Regional Superior of the Bolivia Mission Region.

As Regional Superior he participated in the 1984 General Chapter at Maryknoll, New York. During the Chapter he was elected Superior General of the Maryknoll Society on November 5, 1984. Thereafter his mission apostolate was the care of the Maryknoll Society and its members for six years, together with his Council of four advisors.

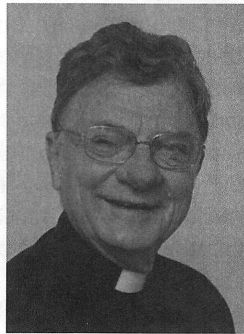
In May 1986, while Superior General, Father Boteler was given an Honorary Doctor of Humane Letters Degree (honoris causa) from his alma mater, Loyola College in Baltimore, Maryland. On June 1, 1991 the Loyola High School Alumni Board honored Father Boteler with its Father Joseph Kelley Award for his dedication and service to the

Universal Church. Father Boteler was assigned to the Central America Mission Region in July 1991. He worked in the parish of the Good Shepherd in San Salvador and also served as advisor to the Archdiocesan Family Life Apostolate. With the help of Maryknoll sponsors, family and friends, funds became available and Father Boteler saw to the building of a church, catechetical center and rectory. In June 2000, the parish was turned over to the local Bishop and a Salvadorian priest assumed responsibility.

In June 2000 Father Boteler was assigned to the United States Region and to the Mission Promotion Department. He served as Director of the Los Angeles Mission Promotion House and then as Director of the Washington, D.C. Mission Promotion House. He was also elected Chapter Delegate for the United States Region and participated in the Eleventh General Chapter in 2002.

In 2008 Father Boteler moved to the Maryknoll Residence in Los Altos, California. He continues to be involved in Mission Promotion work and currently assists the Church Engagement Division with Church dates in California, Oregon and Washington State.

REVEREND JOHN F. FELAGO, M.M.



John Francis Felago was born on November 11, 1941 in Brooklyn, New York, son of Ernest E. and Ronzine Colasuonno Felago. He has two younger brothers. John graduated from St. Denis School, Yonkers, New York in June 1955. He graduated from Regis High School in New York City in June 1959 and completed one year of studies at Georgetown University, Washington, D.C.

John entered Maryknoll College, Glen Ellyn, Illinois in September 1960. He received his Bachelor of Arts degree in Philosophy in June 1963. Later he received his Master of Arts degree in Theology and Master of Divinity degree at Maryknoll Seminary, Ossining, New York, and was ordained a Maryknoll missionary priest

on June 8, 1968.

After ordination, Father Felago sailed with the last Maryknoll group to go to mission by ship to his foreign mission assignment in the Maryknoll Mission Region of Japan. He gained a good knowledge of Japanese language and culture and served in parochial ministry for three years. From 1973 to 1975 he worked in the Tokyo area in a training center for homeless teenagers and a workers' drop-in center. He also assisted with alcohol rehab work and telephone counseling. In June 1975 he returned to the United States and took a course in Clinical Pastoral Education. He served for two years in Maryknoll Development beginning in January 1976, first in Chicago, and then in New York City.

On July 8, 1978, Father Felago began a new mission career in the Yemen Maryknoll Mission Unit with the study of Arabic language and culture in Cairo, Egypt. He became fluent in Arabic and did some study of Coptic and Orthodox religious history and Islam. In Yemen, he taught carpentry to Muslim boys in a government orphanage, and served as pastor for expatriate Catholics and other Christians in Hodeida, Yemen. When the work of the Yemen Unit was handed over to local people in 1982, Father Felago continued Arabic and Islamic studies for a year in Rome and began service as Overseas Training Coordinator for five Maryknoll students. He moved to Egypt with Maryknoll's Middle East Unit in 1983.

Father Felago was elected Representative for the Zambia/Sudan/ Middle East Units

and attended the Inter-Chapter Society Assembly at Maryknoll, New York in 1982. In 1984, he participated in the 8th General Chapter at Maryknoll, as a non-voting member with voice for the Mission Units. In 1987, Father Felago was placed in charge of the Maryknoll Community House in Heliopolis, Cairo, Egypt. He served in a public hospital apostolate among mostly Muslim patients, reaching out to Christians as a pastor and to Muslims as a friend, and also ministered to the members of the expatriate Catholic community which worshipped at St. Clare's School in Heliopolis.

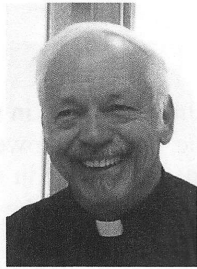
On June 1, 1989 Father Felago became a member of Maryknoll's Formation-Education Department for a three-year term. After preparatory studies, he was appointed a member of the Maryknoll Priesthood Formation Team for Maryknoll seminarians studying at Catholic Theological Union in Chicago. After three years, he attended the Maryknoll Spiritual Renewal Program in the Holy Land, and was once again assigned to the Middle East Mission Unit effective December 1, 1992. From 1992 until 1998, while living in Bethany and Bethlehem in the Occupied West Bank, he worked with physically and mentally disabled Palestinians and was assistant to the director of a residence for homeless Palestinian teenagers. Then in 1999 he spent a year as an American Language and Culture instructor in Wuyi University in Jiangmen, the former Kongmoon, in Mainland China, where Bishop James Edward Walsh, M.M., had been Bishop.

In 2002, Father Felago returned to Tokyo to work with Narcotics Anonymous (NA) in a support role and helped occasionally with parish work. He returned to Los Altos, California in 2004 to help his elderly parents nearby. He was assigned to the United States Region in 2006, and maintained contact with various meetings of NA and served in San Jose, California as a jail and juvenile detention site chaplain while residing at Los Altos.

Father Felago was re-assigned to the Asia Region, Japan Local Group in October 2013. He served as Guest Master at the Tokyo Society House, and also engaged in various volunteer missions, including ministering to the homeless and working in a soup kitchen of a local parish, prison ministry for international prisoners incarcerated at the Tokyo Federal Prison, support for attendees of NA meetings, volunteering at a suicide hotline, serving as an editor of the Japan Mission Bulletin, and pastoral counseling work with Christians and non-Christians. In 2018 he returned to the United States.

Father Felago considers the highlights of his mission career to be the occasions of friendship and reaching a point where he was at home in the land; as well as the recognition that the Holy Spirit was in each place before he arrived and that there was much for Father to learn about how God works within the local people. He reflects, "For me, mission is to go among people who have little or no knowledge of our faith and witness to them, with or without words, the beauty and value of our faith to us... What has always been true for missionaries is that the greatest happiness comes from sharing and giving. We have nothing greater to give or share than the realization and the experience of the love of Jesus for every human being."

REVEREND HERBERT T. GAPPA, M.M.



Herbert Theodore Gappa was born at home in Urbank, MN, during the blizzard of January 4, 1942. He was the youngest of five children of Joseph P. and Mary Dorn Gappa. Both parents are deceased as well as his brother Richard, former mayor of Parkers Prairie, MN, and his sister Mary. He has two sisters who are living, Dorothy and Bernadine. He began his education as one of three first-graders in a one-room country school; the teacher was his mother. Benedictine Sisters were his teachers at Sacred Heart School in Urbank. One day a Maryknoll priest came by to talk, showed the movie "The Miracle of Blue Cloud Country" and Herbert "signed up". At age 13, he entered Maryknoll Junior Seminary (Venard), Clarks Summit, Pennsylvania, for first year high school in September 1955. He secured his Bachelor of Arts degree in Philosophy at Maryknoll College, Glen Ellyn, Illinois in June 1963. His was a transitional class, the last to enter the Novitiate at Bedford, MA and the first to enter the Novitiate at Hingham, MA. While in school, several names given to him were: on the football field, "Number 81" (Carl Eller), on the road in his red VW beetle, "The Red Baron" and at party time "The Indestructible Deutschman."

Important influences in his formation were Yves Congar "Lay People in the Church" and the Documents of Vatican II. He received his Master of Arts degree in Theology at Maryknoll

Seminary, New York and the class of thirty-three were ordained as priests on June 8, 1968.

Following ordination Father Gappa was assigned to the Maryknoll Mission Region in Tanzania, East Africa. After language and cultural studies of the Sukuma people, he was sent to Shinyanga Diocese where he served as assistant pastor at SayuSayu and Ndoleleji (along with mentor Fr. Dan Ohmann) parishes, and as pastor of the parish in Mipa. He returned home in the fall of 1972 to help care for his hospitalized mother. In May 1973 he began a three-year assignment to the Maryknoll Development House in Minneapolis. Besides his extensive development work, Father Gappa did a great deal of networking with existing organizations involved in social justice; assisting in workshops, lectures, awareness-raising programs and college classroom lectures.

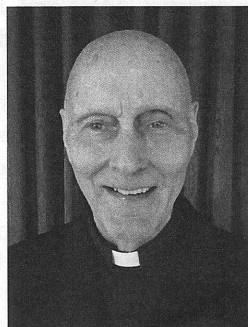
Father Gappa was reassigned to the Tanzania Mission Region on July 1, 1976. He studied the Kiswahili language and took up pastoral work in the Old Maswa Parish with Fr. Paul Fagan, they were able to work very well together. He began work to start a parish in the new District Center in Bariadi. Pastoral organization, staff and building followed. He was a pioneer in integrating ecology into parish life and connecting the planting of trees to baptism and salvation. He continues with efforts in agro-silvi-pastoral research. Father Gappa considers starting the new parish in Bariadi as the major undertaking of his missionary career. All of the studies, experiences, homework and thinking came together to make it work.

Father Gappa served the Africa Region in various ways, including work on the Regional Council (1986) and as Assistant Regional Superior (October 1989 to September 1992). In June 2002 he was assigned to the Mission Promotion Department in Chicago, and in September 2006 he was assigned to the Retirement Community (now Senior Missioner Community). Father Gappa presently resides in Minnesota, in the Parkers Prairie area.

Father Gappa reflects that what kept him going through the years were lively liturgies, poetry and music, bringing dead land back to life, time on the John Deere, and his favorite

prayer "Come Holy Spirit. He thanks God for his vocation and fondly remembers the thousands of people all over the world who have graced his life and partnered in mission.

REVEREND MARTIN J. LOWERY, M.M.



Martin Joseph Lowery was born on July 21, 1941 in Chicago, Illinois, the son of Martin J. and Catherine O'Brien Lowery, both immigrants from Ireland who met, married and settled in Chicago. He has three sisters. His twin sister, Patricia, joined the Medical Mission Sisters in 1959 and served as a Medical Doctor and Surgeon for more than twenty years in Ghana. She also worked among the Navajo people at a hospital in Arizona as part of Indian Health Service. His other sisters, Mary Shea and Barbara Lowery, live in Chicago. Martin attended St. Ferdinand Primary School, graduated from Quigley Preparatory Seminary, Chicago, in June 1959 and entered Maryknoll College, Glen Ellyn, Illinois in September 1959, where he earned a Bachelor of Arts degree in Philosophy in June 1963. While at Maryknoll Seminary, New York, he obtained his Master of Religious Education degree in June 1968. During the summer of 1967 he completed three months of Clinical Pastoral Education at Mendota State Hospital in Madison, Wisconsin, a first step in exploring his interest in the relationship between psychology and spirituality. He was ordained a priest at Maryknoll Seminary, New York, on June 8, 1968.

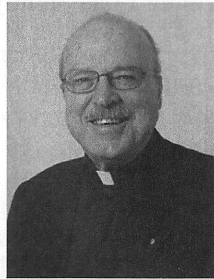
Upon ordination, Father Lowery was assigned to the Maryknoll Mission Region in Korea. After language and cultural studies at the Franciscan Language School in Seoul, Korea, he began pastoral ministry in the Diocese of Pusan. While on home leave in August 1971 he took a workshop with Carl Rogers, the father of Client-Centered Psychotherapy, at the University of California, San Diego, the second step in exploring his interest in the relationship between psychology and spirituality. On his return to Korea in November 1971 he was assigned to parochial work in the Diocese of Inchon. In addition he began the Inchon Catholic Labor Apostolate in 1977 along with two Maryknoll Sisters and a Korean laywoman. He was Director of the Maryknoll Language School and the Overseas Training Program for Maryknoll seminarians studying in Korea. He was deeply involved in justice and peace activities in the broader church and society.

In December 1977 Father Lowery was elected First Delegate from the Korea Region to the October 1978 General Chapter at the Maryknoll Center. In October 1980 he was appointed Third Assistant to the Regional Superior and, in October 1983, First Assistant to the Regional Superior.

In July 1986 Father Lowery was appointed Asia Area Coordinator for the Maryknoll Mission Regions and Units in the Asia-Pacific Area. This position demanded extensive travel throughout that region. As Area Coordinator, he participated in Maryknoll's Ninth General Chapter in October 1990. In 1991, when his term as Area Coordinator concluded, Father Lowery took a sabbatical year in the United States. He was subsequently assigned to the United States Region on January 1, 1992. In October 1992 he was assigned to the Development Department part-time while pursuing a Master's Degree in Social Work at Fordham University. Upon graduation in 1996, he joined what was known as "The Austin Center for Counseling" in the Bronx, later expanding into Westchester County.

In 2006, after four years of study, Father Lowery graduated with a Certificate in Psychoanalysis and Psychotherapy from the Westchester Center for the Study of Psychoanalysis and Psychotherapy. In 2014 he received certification as a Somatic Experiencing Practitioner. He presently has a private practice as a Licensed Clinical Social Worker in Westchester County primarily serving Catholics, including individuals and couples. "I do what priests in the confessional don't have time to do," is the way he puts it. He also served as president of the Westchester Chapter of the New York State Society for Clinical Social Work and on the NYSSCSW State Board. In July 2015 he was appointed to the newly formed Pastoral Visitors Team at Maryknoll, New York and continues to serve as a team member ministering to the Society's elder members at Mission St. Teresa's and the Center.

Father Lowery has been studying the psychological dynamics of religious experience as a way of deepening his understanding of the experience of faith. He formed a group of Catholic Psychoanalysts who meet monthly to advance a conversation between psychoanalysis and Catholicism. "I feel that the biggest challenge in the global Church today is the need for a renewed mysticism as we face the growth of the Church in the developing world, the decrease in vocations, and the increase in lay involvement," he says. "In a world divided and withdrawn in fear, the mission vocation is a call to overcome natural barriers of fear and find a way to love beyond the barriers of race, language, culture, religion and sexual orientation."



REVEREND FRANCIS A. RIHA, M.M.

Francis Albert Riha was born on November 7, 1941 in Roslindale, Massachusetts, son of Francis A. and Anne Marie Wynne Riha. He has two sisters, Maureen who is deceased and Kathleen who lives in Boston. Frank attended Mozart Grammar School in Roslindale, St. Thomas Aquinas Grade School in Jamaica Plain, and graduated from The Boston Latin High School in June 1959. On September 4, 1959, Francis entered Maryknoll College, Glen Ellyn, Illinois, and obtained his Bachelor of Arts degree in Philosophy on June 9, 1963. He earned his Bachelor of Divinity degree from Maryknoll Seminary in Ossining, New York on June 10, 1967. During the summers of 1965 through 1968, he studied in the Summer Session of the Liturgy Program at the University of Notre Dame, South Bend, Indiana. He earned a Master of Arts degree in Theology issued on August 1, 1970. He was ordained a priest at Maryknoll Center in New York on June 8, 1968.

After ordination, Father Riha was assigned to the Maryknoll Mission Region in Japan. Upon completion of language and cultural studies in Tokyo, he was assigned as Assistant Pastor of the Katsura Parish in Kyoto. On April 15, 1971 he was appointed Assistant Pastor of the Maryknoll parish in Yokkaichi; and a year later transferred to the Maryknoll parish in Ise. After home leave in 1975, Father Riha was appointed Pastor of the East Muroran Catholic Church in the City of Muroran, on Japan's northern-most Island, Hokkaido. At this time Father began his association with kindergartens, teaching English to the children and the catechism to the teachers. He served there for six years until May 1981, when a Team Ministry was formed and he was appointed Co-Pastor of the Muroran, East Muroran and

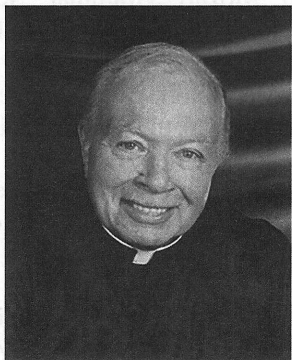
Noboribetsu Parishes. In July 1989, Father Riha was appointed Pastor of the two Parishes, Omotemachi and Shintomicho, in the City of Tomakomai, Hokkaido, as well as the Principal of the Blessed Mother Kindergarten attached to the Shintomicho Parish. In 2008 the two parishes in Tomakomai were joined together, and Father was also named Pastor of the Shizunai Parish.

Father Riha has served in various Regional leadership positions over the years, beginning in October 1989 when he was appointed Third Assistant to the Regional Superior. He was elected Delegate for the Japan Region to the Ninth General Chapter at Maryknoll, New York, in October 1990. He served on the Regional Council from May 1995 until October 2001, when he was elected Regional Superior of the Japan Region. In this capacity, he was again elected Delegate to the Tenth General Chapter held in October 2002. When Asia formed one Region in 2004, Father Riha was elected Japan Local Superior and Second Assistant Regional Superior for the Region. He was re-elected Japan Local Superior in May 2007.

Father Riha was the Vice-President of the Association of Private Kindergartens in the City of Tomakomai from 1998 until 2004, and Treasurer until March 2018. He also serves as a Member of the Board of the Hokkaido Catholic School Corporation.

Father Riha continues to serve as Pastor of the Catholic Tomakomai Parish and the Catholic Shizunai Parish, as well as Principal of the Blessed Mother Kindergarten. He has been serving in these positions for the past 30 years. In reflecting upon his mission career, Father Riha says, "being involved with kindergartens and being able to speak with the teachers (most of whom are not baptized) about Jesus and His love for us, has been a source of great encouragement... Seeing the brightness in the eyes of the children and the adults when we talk about Jesus and what He means for us is not something I take lightly, and this occurs over and over again."

REVEREND PETER L. RUGGERE, M.M.



Peter Lawrence Ruggere was born on September 10, 1941 in the Bronx, New York, son of Peter J. and Veronica Scanlon Ruggere. He has one sister, Christine, who lives in Baltimore. His brother, Michael, is deceased. He attended Corpus Christi Parochial School until 1955 and graduated from Rice High School, New York City in June 1959 and was awarded a Regents Scholarship for college. He entered Maryknoll College, Glen Ellyn, Illinois on September 4, 1959 and earned his Bachelor of Arts degree in Philosophy in June 1963. At Maryknoll Seminary in New York he earned his Bachelor of Divinity in 1967 and MA in Theology in 1968. He was ordained a priest on June 8, 1968 at Maryknoll Seminary.

Father Ruggere was assigned to the Maryknoll Mission Region in Peru, South America. After language and cultural studies in Maryknoll Language School in Cochabamba, Bolivia, he was appointed Assistant Pastor of Parroquia Niño Jesús in Ciudad de Dios, Lima, Peru. Along with pastoral ministry, he became interested in social and labor union affairs. He became a strong advocate of Liberation Theology and for many years taught Theology at the Pontifical Catholic University of Peru in Lima. After home leave in

1971, he was appointed Pastor of Parroquia del Nino Jesús. He also served as the Director of the Archdiocesan lay-leadership program. In 1974 Father Ruggere was assigned by the General Council to study Theology at the Institut Catholique de Paris, France. He returned to Lima, Peru in 1978, and was reappointed Pastor of Parroquia Niño Jesús in Ciudad de Dios. Besides his pastoral obligations, he became involved in teaching, seminar work, lectures and social work among the people of the parish. In 1979 he was appointed Associate Professor in the Theology Department of the Pontifical Catholic University of Peru. He considers his 20 years of pastoral work in Lima and his 10 years as Associate Professor the highlights of his mission career.

In 1987 the parish was turned over to the Archdiocese of Lima. That year Father Ruggere took part in the Society's Spiritual Renewal program in Bethlehem and then spent a period teaching at the Coptic Catholic Seminary in Cairo, Egypt. Father Ruggere was recalled to the United States Region and in May 1988 was appointed to the Formation/Education department to work with the Overseas Training Program (OTP). In May 1990 Father Ruggere was appointed Rector and transferred with the seminarians to the Maryknoll Residence near the Catholic Theological Union in Chicago.

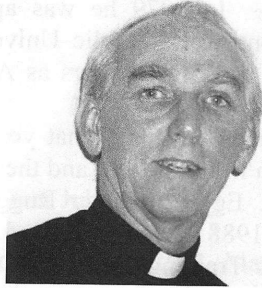
From 1993 to 1996, Father Ruggere was assigned to the Middle East Unit. He worked with Caritas Masr, the Egyptian Catholic relief organization - with Sudanese refugees and with Egyptian lay-missioners working in the Sudan, Tunis and Morocco. He celebrated Sunday Mass with the international community of St. Joseph's Parish, Al Jazeera, Cairo.

In the spring of 1996 Father Ruggere was reassigned to the United States Region to the Justice and Peace Office. The following year he traveled in Asia in conjunction with his responsibilities at the Justice and Peace Office. He visited Thailand, Cambodia, Vietnam, East Timor and Irian Jaya in Indonesia. He was a UN monitor during the freedom referendum in East Timor. And in August 2000 Father Ruggere was appointed as the National chaplain of Pax Romana Catholic Movement for Intellectual & Cultural Affairs in the United States. His assignment lasted six years.

Father Ruggere began service in the Diocese of San Diego in 2002 as Director of the Office for the Missions. While in the Diocese, he worked pastorally at Our Lady of Mount Carmel Parish, San Ysidro and then as pastor of St. Charles, a large multi-cultural parish, the most southwesterly parish in the U.S., bounded on the West by the Pacific Ocean and on the South by the Mexican border. Father Ruggere remained working for the Diocese until April 2008, when he moved to the Maryknoll Residence in Los Altos, California.

In late-2008, Father Ruggere was assigned to the Retirement Community and moved to El Paso, Texas, and assisted in local parishes. In March 2010, he moved to Temple Terrace, Florida where he presently resides. He was assigned back to the U.S. Region with Senior Missioner Status in May 2017. Since 2010 Father Ruggere has been involved in Hispanic ministry in Corpus Christi Parish in the Diocese of St. Petersburg, Florida. He is also the Diocesan spiritual director for the Juan 23 Retreat Movement.

REVEREND ROBERT F. WYNNE, M.M.



Robert Francis Wynne was born on April 14, 1938 in Worcester, Massachusetts, the son of Mr. and Mrs. Augustine P. Wynne, the second oldest in a family of six. He attended St. Stephen School, graduating in June 1955. He graduated from the New England School of Accounting in Worcester in 1957 and worked for two years as a public accountant with J.B. Cohan and Associates. In September 1959, he entered Maryknoll College, Glen Ellyn, Illinois, and received his Bachelor of Arts degree in Philosophy in June 1963. During his junior year of college his father died. At Maryknoll Seminary, Ossining, New York, Robert received his Master of Religious

Education degree and was ordained a priest on June 8, 1968.

After ordination Father Wynne was assigned to the Maryknoll Mission Region in Hawaii. On August 1, 1968 he was appointed Assistant Pastor of Sacred Heart Parish in Honolulu, which included teaching religion courses in the Maryknoll High School, Grade School and the parish Confraternity of Christian Doctrine (CCD) for children in the public schools in the parish.

On August 1, 1974 Father Wynne was appointed Pastor of Our Lady of Lourdes Parish in Honokaa, a sugar plantation and cattle ranch area on the Hamakua Coast of the Island of Hawaii. During his short stay there he renovated the interior of both the Honokaa church and the mission church in Kukuihaele and oversaw the closing of the mission chapel in Kalopa. In 1975 the parish sponsored 20 Vietnamese refugees. Father Wynne was the first pastor in the diocese to use lay Eucharistic Ministers. On February 1, 1976, he was assigned to the Maryknoll Development Department working out of the Buffalo House in New York for a term of three years, primarily doing fundraising and vocational work for Maryknoll.

In the spring of 1979 Father Wynne participated in the Maryknoll Mission Renewal Program at Maryknoll Center, and on August 1, 1979 he returned to the Hawaii Mission Region. He was appointed Pastor of Sacred Heart Church in Waianae, Oahu. Working with two associates, a self-help experimental farm project on five acres of church property in the parish was inaugurated to teach youths the fundamentals of farming. Both parish facilities and the farm were made available for an alternative high school program for drop-outs, enabling students to finish their high school education. While in Waianae, Fr. Wynne guided a Maryknoll Overseas Training and Discernment Program for prospective seminarians. He also designed and guided the construction of a parish social and CCD educational center, constructed mostly by parish volunteers. On October 1, 1980 he was appointed First Assistant Regional Superior of the Hawaii Region for a term of three years.

On January 1, 1984 Father Wynne was transferred back to the Maryknoll Development Department and appointed Director of the Buffalo House. He was moved to the Maryknoll Headquarters in Ossining, NY in December 1985, when he was appointed Executive Director of the Information Services Department (presently I.T.), which serves the computer needs of Maryknoll. In September 1988 he took on added responsibilities on the Central Salaried Personnel Board. His first love has always been pastoral ministry, and he

frequently helped out in local parishes on weekends.

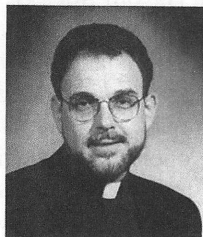
In July 1990 Father Wynne was assigned once again to the Hawaii Mission Region. Upon arrival there, he was appointed Pastor of Sacred Heart Parish, Pahoa, on the Island of Hawaii. Part of the parish includes the Kalapana area which was completely destroyed by molten lava that had been flowing from the active Kilauea Volcano for ten years. Two months prior to his arrival, the parish mission church, Star of the Sea, was moved out of the way of the flowing lava and temporarily set up on stilts alongside the state highway.

In 1998 Father Wynne was elected Unit Coordinator for the Hawaii Society Unit and again in 2003 for another three-year term. In 1994 Father began his longest running assignment, twelve years, at Annunciation Parish in Waimea on the Big Island of Hawaii. A new church, five times the size of the old, was completed in 2002 along with a new rectory and expanded religious education classes in the old church. Within two years the parish debt was paid off and as a Maryknoll missionary he now felt free to be open to the Spirit calling him. Thus, in January 2007 at 68 years of age, he requested and received his present assignment in the challenging ministry of Cambodia, part of Maryknoll's Asian Region.

Father Wynne has been working in the resettlement village of Anlong Kngan, located outside of Phnom Penh, Cambodia, since 2007. The village was created in 2001 when thousands of people were relocated after a fire destroyed their homes, and began with no infrastructure, running water, sanitation or electricity. Due to the extreme poverty, Father Wynne's ministry is focused mostly on health services and education. Maryknoll Lay Missioner, Dee Dungy, working with Father, established an outreach program for "abandoned elderly," providing meals, transportation to doctor appointments and hospitals, medication, health and hygiene instruction, and social outings for seniors who live alone. He continues to implement tutoring classes, established by predecessor Maryknoll Sister Leonor Montiel, for students who are falling behind, and to provide meals, school uniforms, books, supplies and school fees for impoverished students. In addition to these ministries, Father Wynne is involved in the liturgies each weekend for the Catholic English Speaking Community of Phnom Penh, made up of Catholics from all over the world working for NGOs in Cambodia; they are also joined in worship by many non-Catholics. Although he was granted Senior Missioner Status in January 2014, he remains active in his mission work in Cambodia. Father Wynne considers his work in Anlong Kngan the highlight of his mission career. He reflects, "As for sacrifice, I have received much more than I ever gave up. As Jesus promised, 'you will receive a hundred fold in this life.'"

FORTIETH ANNIVERSARY CLASS OF 1978

REVEREND SCOTT T. HARRIS, M.M.



Scott Thomas Harris was born September 6, 1947 in Milwaukee, Wisconsin. He was the first of two sons born to Thomas W. and Genevieve Hart Harris. He attended St. Leo's and Mother of Good Counsel elementary schools, both in Milwaukee, and Sacred Heart High School in Sun Prairie, Wisconsin before entering Maryknoll on September 1, 1963.

He attended Maryknoll Junior Seminary in Chesterfield, Missouri, where he completed his high school education before going on to Glen Ellyn, Illinois where he received an honors BA in Philosophy. While still in high school he had the opportunity to attend the 4th Session of the Second Vatican Council as Secretary to Bishop Hastrich, then Auxiliary Bishop of Madison, Wisconsin. After graduating from Glen Ellyn he spent two summers in Japan, and later stated, "This was one of the greatest eye-opening experiences of my life." While there he earned a Certificate in Oriental Studies from Sophia University. He went on to Hingham, MA, and subsequently earned his Master of Divinity degree from Maryknoll Seminary, Maryknoll, NY. He had a keen interest in medicine, and while he was at Hingham he earned a Certificate in Clinical Pastoral Studies from Boston City Hospital. In 1974, he attended the Sixth General Chapter as one of two non-voting student delegates, and completed his Overseas Training Program in Peru where he worked with rural health promotors among the Aymara Indians.

He was ordained a Maryknoll priest on May 20, 1978 and assigned to the U.S. Region while he was completing his Medical and Surgical studies and residency. In May 1980 Fr. Harris earned his MD from McMaster University Medical Center in Hamilton, Ontario, Canada. He was officially licensed as a Physician and Surgeon by the State of Michigan on February 19, 1982, and completed his surgical residency at Mt. Carmel Mercy Hospital in July 1985. He was invited to join the staff of Mt. Carmel after completing his training. In January 1987 Father Harris was assigned to Tanzania, where he worked for four years at Bugando Medical Center in Mwanza, Tanzania. At this time AIDS was beginning to be recognized as a serious problem in Africa. Father Harris worked with local international agencies to begin AIDS education and care programs there.

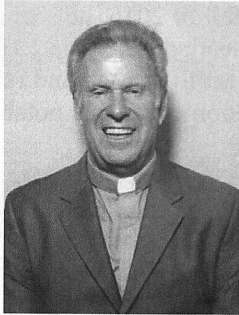
Father Harris was again assigned to the United States Region in April 1991 and worked in the Office of Society Personnel as the Director of Health Care and Health Care Planning. During this time he completed a Masters Degree in Public Health at New York Medical College. In August of 1997 Father Harris was assigned to the Hong Kong Region. In 2002, he attended the Eleventh General Chapter as Delegate from the Hong Kong Region and also completed a course at Fordham University and earned an International Diploma in Humanitarian Assistance. He was the Assistant Regional Superior of the Hong Kong Region and the Director of the Maryknoll China Service Project. He was deeply involved with AIDS work in China as well as the founding Coordinator of the Maryknoll China Service Project, which included a volunteer teaching program to assist U.S. Catholics to serve

overseas.

In 2007 he was elected Sixth Official Delegate from the Asia Region and the first delegate from the Hong Kong Local Group to the 12th General Chapter.

Father Harris returned to the U.S. in 2010 and took up residence in Arizona. He was assigned to the U.S. Region in March of 2011 and received Retired Status while remaining in the U.S. Region in 2013. He was appointed Assistant to the Superior of the Senior Missioner Community in March of 2018. He assists the Maryknoll Development Department as well as being of service to the Diocese of Phoenix, especially in Hispanic ministry. Father Harris continues to reside in Arizona.

REVEREND STEPHEN P. JUDD, M.M.



Stephen Peter Judd was born in Butte, Montana on September 6, 1945, son of Charles P. and Esther Carmella Zanon Judd. He has three brothers: Martin, Mark and Michael. The Judd Family owned and operated the New Deal Bar, a Butte landmark, for 75 years. His early education took place in Butte where he attended Sacred Heart Grade School and Boys Central High School. He earned a Bachelor's Degree in Spanish with honors from the University of Montana in 1967, and a Master's Degree in Latin American Literature from the University of New Mexico in 1972. From 1968 through 1972 he was an officer in the United States Air Force, obtaining the rank of Captain. For most of his Air Force career he served at Otis Air Force Base, Massachusetts. He entered Maryknoll at Hingham, Massachusetts on September 1, 1972, and was ordained a priest at Maryknoll Seminary, New York on May 20, 1978, after receiving a Master of Divinity Degree from the Maryknoll School of Theology. At the Eighth General Chapter in 1978 Father Judd represented the members in Temporary Oath.

After ordination Father Judd was assigned to the Maryknoll Mission Region in Peru, where he served for 12 years in various mission apostolates. From 1987 to 1990 he served as Executive Director of the Instituto de Pastoral Andina (Andean Pastoral Institute) located in Cusco, Peru. Prior to accepting this position, Father Judd completed a program of doctoral studies in theology, and in 1987 he received his Ph.D. in the Sociology of Religion from the Graduate Theological Union in Berkeley, California. His Ph.D. dissertation is entitled, "The Emergent Andean Church: Inculturation and Liberation in Southern Peru, 1968-1986."

He was elected Second Assistant to the Peru Mission Regional Superior on June 2, 1989, and later that year he was elected as Delegate to the Ninth General Chapter from the Peru Region. He served on the General Council from November 16, 1990 until November 17, 1996. In January 1997 Father Judd was reassigned to the Andean Region, where in 1998 he was elected as the First Assistant to the Regional Superior. He was Director of the Office of Campus Ministry at the National University of the Altiplano, Puno, Peru from 1997 through May 2002, and says this apostolate "...ranks as one of the most meaningful and life-giving experiences of my twenty-five years in mission."

Father Judd became the Director of the Maryknoll Language Institute in Cochabamba, Bolivia in 2002. In 2005 Father Judd was awarded an Honorary Doctorate (Honoris Causa) from Ursinus University in Pennsylvania. On August 15, 2007, he was elected First Official Delegate from the Latin America Region to the Twelfth General Chapter. He served as the

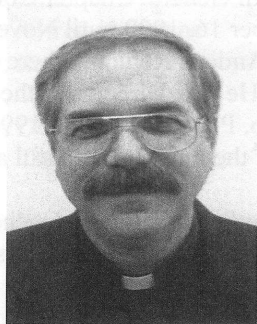
coordinator of the Office of Promotion and Leadership for the Maryknoll Mission Center in Cochabamba. Father Judd was also involved with the Latin American Christopher Leadership Institute based in Lima, Peru, serving as the president of the Board of Directors, as well as the director in Bolivia for the Christopher leadership courses. Over the years Father Judd has published several articles in publications both in the United States and Latin America. He frequently lectures on topics related to mission theology and spirituality in Latin America and the relationship between religion and society. He served on the Core Committee for the Maryknoll Society's 100th Jubilee Celebration representing the Latin America Region.

Father Judd was elected the First Official Delegate from the Latin America Region to the Thirteenth General Chapter in 2014. In concluding his second tenure as Director of the Maryknoll Mission Center in Latin America in 2015 he authored and published a book memoir based on his mission experience in Peru from 1975-2002 entitled, *De apacheta en apacheta: testimonio de fe en el Sur Andino peruano*. He was assigned to the United States Region in 2016 and received Senior Missioner Status. In the fall of 2016, he was appointed to the Church Engagement Division of the U.S. Mission Education Apostolate (USMEA). This assignment has enabled Father Judd to fulfill a commitment to writing and research, to direct retreats and workshops and to engage in a mission education apostolate notably among Hispanic communities in the western states of the U.S.

Father Judd was appointed House Superior of the Los Altos Community of senior missioners effective January 2017. He describes his present work as "being in a mission assignment with Maryknoll elder missioners who have served overseas in Asia, Africa, Latin America and the Pacific Islands. Accompanying these men at this stage of their missionary journeys I am in admiration of how they embrace the call to a more contemplative life style complementary to years of active mission ministry. The challenge involves helping them to reflect on the ways God has acted and continues to act in their lives."

Looking back on these 40 plus years as a Maryknoll Missioner I feel a great sense of gratitude for the many opportunities I have had to exercise my call as a missionary priest. That gratitude extends to all the many people and communities in Peru and in Bolivia who have formed and evangelized me to the living out of the Gospel in a number of socio-cultural contexts. Maryknoll has also given me the opportunity to develop my gifts by providing me with opportunities for higher studies and ongoing academic formation to serve in various ministries of missionary leadership.

REVEREND CLYDE PHILLIPS, M.M.



Clyde Phillips was born in Hilo, Hawaii on December 30, 1948, son of Virgin and Catherine Vicente Phillips. He has a younger brother, Gary.

He attended St. Joseph's Elementary School and St. Joseph's High School, both in Hilo, Hawaii, and in 1967 entered St. Stephen's Seminary for the Diocese of Honolulu. After one year he transferred to Chaminade College of Honolulu, and in 1971 received a B.A. in History. He entered Maryknoll at Hingham, Massachusetts on September 1, 1972, did his Overseas Training Program in the

Maryknoll Mission Region of the Philippines, received a M.Div. degree from Maryknoll Seminary in 1978, and was ordained a Maryknoll priest on May 20, 1978.

Upon ordination Father Phillips was assigned to the Philippine Region, where he served for 20 years. From 1978 – 1980 he served as Associate Pastor of San Salvador Parish, Caraga, Davao Oriental. In 1980 Father Phillips was named Pastor of that parish, a position he held until 1986 when he was named Director of the Philippine Lay Mission Program (later known as the Philippine Catholic Lay Mission). Father served as Director of this program until 1992. In 1986 he was also elected Assistant Regional Superior of the Philippines, and he went on to serve that Region as Regional Superior for two consecutive three-year terms, 1992-1998.

Father Phillips was assigned to the U.S. Region in June 1999, and served the Society in Mission Promotion, first in the San Francisco Mission Promotion House for one year, and then as Regional Director of the Chicago Mission Promotion House, where he was responsible for the promotion of mission awareness and mission education in an area covering 19 Archdioceses and Dioceses. Father Phillips was elected Regional Superior of the United States Region, in October of 2003 and served two three-year terms.

In November 2008 Father Phillips was appointed Acting Director of the Mission Education and Promotion Department for six months, ending April 30, 2008. During this period, Father Phillips continued in his position as U.S. Regional Superior.

Effective January 2010, Father Phillips was appointed Procurator General to serve as Maryknoll's representative in Rome, Italy. He was re-appointed in 2013 for another three years.

Father Phillips was assigned to Senior Missioner Status in 2016. He was appointed to assist the Church Engagement Division of the United States Mission Education Apostolate (USMEA), maintaining residence in Hawaii and Senior Missioner Status, in January 2017.

BROTHER W. TIMOTHY RAIBLE, M.M.



William Timothy Raible was born in Oakland, California, on September 9, 1952, the second child of William and Barbara Otelle Raible. He has one older sister, two younger sisters and one younger brother. Tim, as he is known, attended Anne Pennycook Elementary School and Springstown Junior High School, both in Vallejo, California. He then attended St. Pius X Minor Seminary in Galt, CA for three years, and graduated in June 1970 from Dr. James J. Hogan Sr. High School. He attended Solano Community College part time, studying history and education, while working as a Parts Clerk for Sears, Roebuck and Company for five years, and during that time he was also very active in his local parish, St. Catherine of Siena, organizing a CYO which grew to include a neighboring parish. He also taught CCD for several years. Brother Tim entered Maryknoll in September 1977; and took his First Oath to the Society on May 6, 1978. From September 1979 through June 1981, Brother Tim did his Overseas Training Program, in the Philippines. He took his Permanent Oath on April, 18, 1982.

From 1983 until 1986 Brother Tim served in Ipil, Zamboanga del Sur, Philippines, as Campus Minister/Guidance Counselor at Marian College. He was then assigned to the U.S.

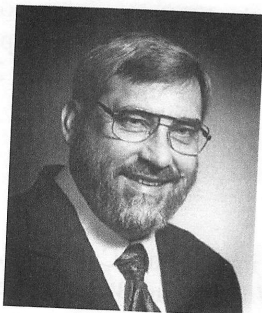
where he earned a Bachelor of Arts Degree in Religious Studies and Psychology from Empire State College, New York. He also earned a Certificate from the Institute of Religious Formation at St. Louis University.

From January 1990 until December 1996 Brother Tim was assigned to the Africa Region, serving as Youth Minister in Kilifi, Kenya and subsequently as an AIDS Counselor and Youth Minister in Umoja Parish, Nairobi. He considers this a high point of his mission career, writing, "It was the sense of hospitality I always felt in every home I visited in Soweto, a slum of some 40,000 people with some 30% - 40% HIV positive rate. They taught me the true meaning of my vocation as 'Brother.'"

In January of 1997, Brother Tim was assigned to the U.S. Region, and he was named a year later Director of the Mission Promotion House in Seattle, Washington. He worked in Mission Education, Promotion, and Vocation Ministry in the five states of the Northwest, and also served both on the U.S. Regional Council and as Secretary to the Religious Brothers' Conference Board of Trustees. In March 2011, Brother was appointed Director of the Maryknoll Society House in Washington, D.C.

Brother Tim was assigned to the Asia Region effective August of 2016. Among his responsibilities in Bangkok, Thailand are coordinating the Maryknoll- Thailand Volunteer Project and being an ESL Teacher.

BROTHER FRANK J. TENHOOPEN, M.M.



Francis Joseph TenHoopen was born in Zeelan, Michigan on January 25, 1952, son of William and Helen Eggleston TenHoopen. He grew up with six brothers; three are deceased, and three sisters. He first attended St. Mary's Grade School in New Salem and then finished in public school of Bellaire, Michigan. Their new Parish was St. Luke's in Bellaire. In 1966 Francis entered St. Peter and Paul High School Seminary (PIME) in Newark, Ohio. Continuing in his formation with PIME (Pontifical Institute for Foreign Missions), he attended Maryglade College Seminary at the University of Detroit where he earned a Bachelor of Arts Degree in Religious Studies in 1975. He entered Maryknoll at Hingham, Massachusetts in September 1977, and took his First Oath to the Maryknoll Society on May 27, 1978.

Brother Frank did his OTP in Kenya from August 1979 through May 1981, working with the SOS Children's Home and as patron of the Young Christian Students movement at Jericho Parish, Nairobi. He professed his Permanent Oath to the Society in April 1982, and was officially assigned to the Kenya Region. After four months of language school in Tanzania, Brother Frank was assigned to Kilifi Parish working in the formation of Small Christian communities until 1990 when he was assigned to the Youth Office of the Archdiocese of Mombasa. While working in Kenya Brother Frank continued his studies, and in April 1983 received his Master of Arts from Maryknoll Seminary, New York.

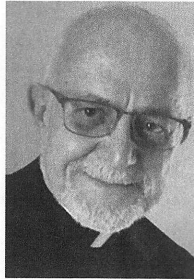
Brother Frank devoted his entire mission career to the people in Kenya. He participated in the 1999 ICSA held in Nairobi, and in 1998 he was elected Assistant Regional Superior of the Africa Region, a position to which he was re-elected in 2001. He was a

Delegate to the Eleventh General Chapter in 2002, representing Permanent Oath Brothers Serving Overseas.

One of Brother Frank's most impressive efforts is Mahali pa Usalama, a home for trafficked and sexually abused children. This home continues to function.

Brother Frank was assigned to the U.S. Region, with Senior Missioner Status, effective August of 2016, and worked with the Assisted Living Unit at Maryknoll, NY. He was assigned to the Senior Missioner Community in March of 2018 and resides at Maryknoll, N.Y.

REVEREND JOSEPH R. VENEROSO, M.M.



Joseph Raymond Veneroso was born in Amsterdam, New York on April 18, 1948 to Valentino and Vincenzina (Vera) Pollifrone Veneroso. He has one sister, Janice Tucci, of Broadalbin, New York. He attended West Spring Street and Academy Street Elementary Schools, Theodore Roosevelt Junior High School, and W.H. Lynch High School, all in Amsterdam, NY. In 1970 he received a B.A. in Italian and Secondary Education from the State University of New York at Albany. He joined the Peace Corps in 1970 and, after language study in Hilo, Hawaii, spent two years in Korea teaching English at Kyungbuk National University. It was while he was in Korea with the Peace Corps that he first became acquainted with Maryknoller Father Benedict Zweber (deceased). During school vacations, he taught in an English workshop on Dok Chok Island for Korean seminarians of the Inchon Diocese and coordinated two retreats there for combined groups of Maryknollers and Peace Corps Volunteers. After completing Peace Corps service, he remained in Korea another five months, staying in Cheongju with Maryknoll Father Gerard Hammond at St. Ann's Parish, where he taught English and assisted at weddings, baptisms and other parish functions.

He entered Maryknoll in September 1973. Because of his previous experiences in Korea and his language ability, his OTP was reduced to one year at Wha Su Dong Parish in the Diocese of Inchon with Maryknoll Father Gerald O'Connor. When he returned to the U.S. he completed his studies, receiving an M.Div. in Theology from Maryknoll Seminary in December 1977. He was ordained a Maryknoll priest by New York Archbishop Terrence Cardinal Cooke on May 20, 1978, and was assigned to the Korea Region in July of that year.

During the next seven years Father Veneroso continued working with high school and college students, teaching them about the Faith and helping them to improve their English. In 1984 he was elected a delegate to the Eighth General Chapter where he advocated Maryknoll's participation in the Sanctuary Movement for Central American refugees. Before being assigned to the United States Region and the Social Communications Department in May of 1985, he founded a new parish of Christ the Liberator in the Hwoi Won Dong district of the southern port city of Masan.

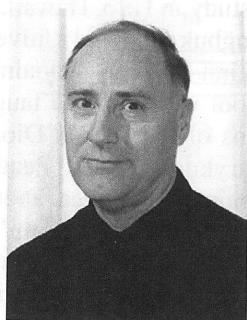
Back in the States, while serving as Associate Editor of Maryknoll magazine and helping out weekends at the St. Paul Chong Ha-Sang Korean Catholic Community in Queens, New York, Father Veneroso attended Columbia University and received an M.S. in Journalism in 1987. In 1988 he was named Assistant Managing Editor of Maryknoll magazine, and in March 1991 he became Editor as well as Assistant Director of the Social Communications Department. In 2000 Father Veneroso was named Editor-in-Chief of

Maryknoll magazine and Revista Maryknoll. In 2002, Father Veneroso attended the Eleventh General Chapter as Delegate from the United States. He served as Director of the Social Communications Department until January 2007.

Fr. Veneroso was appointed to Senior Missioner Status effective July 2016 and in September 2016 was appointed to the Media Division of the U.S. Mission Education Apostolate (USMEA), to work in collaboration with the Director of the Division. He continues to divide his time between his writings for the various Maryknoll publications and his pastoral ministry every weekend (since 1985) at St. Paul Chong Ha-Sang Korean Catholic Parish. In addition to two masses on Sundays, Fr. Veneroso functions as their Director of Faith Formation, working with Sunday school teachers and directs the weekly high school meeting.

TWENTY FIFTH ANNIVERSARY CLASS OF 1993

BROTHER JOSEPH C. BRUENER, M.M.



Joseph Carl Bruener was born on June 5, 1958 in Port Edwards, Wisconsin, to Dorothy Ann Lobner and William Bruener. He is the fourth of five children. Joseph attended Assumption High School in Wisconsin Rapids, Wisconsin and graduated in 1976. His interest in foreign missions was manifest in the high school mission club, where he served as vice president. In 1981, Joseph received his Bachelor's Degree in Secondary Teaching, with certification in English, Drama and Speech, from the University of Wisconsin - Stevens Point.

Upon graduation, Joseph worked for two years in Los Angeles as an actor. Because acting jobs were few, he returned to Wisconsin and taught in the Milwaukee Public Schools for three years.

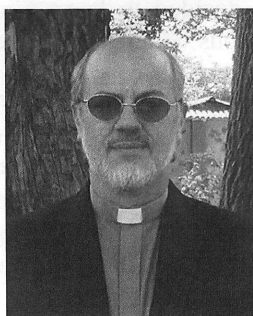
In 1989, answering his call to religious life, Joseph joined the Christian Brothers of St. Jean Baptiste de La Salle and began formation in Chicago, Illinois. He studied Theology at Lewis University followed by a year at the Christian Brothers' Retreat Center near Stillwater, Minnesota, where he was guest master. In 1991, after much discernment, realizing he still had a call to the brotherhood and to foreign mission, Joseph decided teaching was not for him and he joined Maryknoll, where he could live out his brotherly vocation in mission. The first two years, Joseph studied at Maryknoll School of Theology and did ministry work in Bronx, New York with the Dominican Sisters of the Sick Poor. He pronounced his first Oath on June 10, 1993 and went to Cochabamba, Bolivia to study Spanish at the language school there. Brother Joseph served at both Cristo Resusidado Parish in Curico, Chile in youth ministry and choir and at St. Peter's Parish in Moho, Peru where he became involved in home visits to shut-ins.

Brother Joseph took his Perpetual Oath on May 30, 1998 at Maryknoll, New York. In September 1998, he was assigned to the Taiwan Region and began studying Mandarin at the

Taipei Language Institute in Taichung. He was assigned to work in the teaching apostolate on the Mainland after a year of language study.

In May 2003, Brother Joseph was assigned to the Hong Kong Region. He returned to the United States in September 2006 and was assigned to the U. S. Region, working in Vocations ministry at Maryknoll, New York. In July 2009, Brother Joseph was appointed to the Initial Formation Team for a three year term. He was assigned Assistant Director of the Initial Formation Program in December 2012. In September 2014, Brother Joseph was assigned to the Asia Region. He taught English at Beihua University and at St. Joseph's Seminary in Jilin in Manchuria, China. While teaching at the University, he spent his summers in a graduate program and, in 2017, received a Master's in the Science of Teaching English from The University of Wisconsin – Stevens Point. In 2018, Brother Joseph was assigned to Hong Kong to work as a Supervisor at the Maryknoll Fathers School.

REVEREND ALEJANDRO L. MARINA, M.M.



Alejandro Luis Marina was born on December 17, 1966 in Martinez, Buenos Aires, Argentina to Clara Colangelo and Angel Domingo Marina. He is the youngest of seven children and has four brothers and two sisters.

Alejandro attended primary and secondary school at Santa Isabel School, which was run by the Salesians in San Isidro, Buenos Aires. His missionary spirit was sparked early as a child by stories from the Salesian priests returning from mission. Upon graduating from Santa Isabel high school in 1984, Alejandro enrolled in the University of Buenos Aires to study medicine. After one year of college, he decided to enter the Seminary of the Diocese of San Isidro in March 1986. As a Seminarian he began to collaborate with the Diocesan Mission Team and participated in the Latin American Missionary Congress in Lima in 1991. These experiences reconfirmed his missionary vocation. He was ordained a priest on December 10, 1993 for the Diocese of San Isidro.

Following his ordination, Father Marina had several pastoral assignments in local parishes. In 1999 he began a mission assignment in Cuba with the Diocesan Mission Team, ministering to the people of San Jose Holguin Parish for four years. He returned to his Diocese, and in 2003 began participating in the Maryknoll Missionary Training Program at the Maryknoll Mission Center of Latin America (CMMAL) in Cochabamba, Bolivia. He completed several course modules over the next few years. In 2007 he earned a Master's Degree in Dogmatic Theology with specialization in the area of Missiology.

In 2007 Father Marina was invited to join CMMAL's Mission Formation team as a professor. He served as Pastor of Our Lady of Guadalupe Parish in Buenos Aires and travelled back and forth to Bolivia to conduct Missionary Training when courses were in session. In 2012 his Bishop gave him permission to become a Regional Associate with Maryknoll's Latin America Region and he moved to Cochabamba. Father Marina was accepted as a Maryknoll Society Priest Associate in March 2015 and was assigned to the Latin America Region to continue his work at CMMAL. He helped to organize the process of initiating a new strategic plan for the Mission Center, and in January 2016 took over as Director of CMMAL.

After years of collaborating with Maryknoll as an Associate, Father Marina began the process of incardination into the Maryknoll Society in February 2017. He took his First Oath to the Society on April 7, 2017. He continues to serve as Director of CMMAL in Cochabamba.

REVEREND NHUAN DUC NGUYEN, M.M.



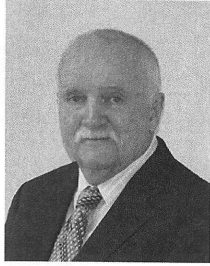
Nhuan Duc Nguyen was born on May 5, 1953, in northern Vietnam, to Nguyen Thi Thanh and Nguyen Van Ngan. He is the fifth of six children, with three sisters and two brothers. In 1954, his family moved to southern Vietnam. When Nhuan was thirteen years old, he went to the minor seminary (high school) at the Congregation of the Mother Co-Redemptrix. He was with this religious order for almost nine years before coming to the United States in 1975. He was one of thousands of Vietnamese who decided to leave Vietnam by boat. In 1986, Nhuan received a Bachelor of Arts in Religious Studies from Seton Hall University.

Nhuan's interest in being a missionary priest led to his decision, in January 1982, to leave the Congregation of the Mother Co-Redemptrix, where he was a professed religious. He joined Maryknoll on September 1, 1985 as the first Vietnamese Oriental to join the Catholic Foreign Mission Society of America. In August 1989, Nhuan left for Taiwan for his Overseas Training Program. While there, he studied the Taiwanese language at the Maryknoll Society House in Taichung and worked with young workers in Changhua City.

In July 1992, Nhuan returned to the United States and attended the Catholic Theological Union in Chicago. In 1993, he obtained his Master of Divinity degree. On June 12, 1993, he was ordained at Maryknoll, New York. After a year of English language study in the United States, Father Nguyen was assigned, in July 1994, to Shuili, Taiwan where he was Pastor of the Queen of Heaven Church. At that time, Father Nguyen expressed an interest in and studied the Mandarin language. Because of his knowledge of Mandarin, Father Nguyen moved to Taichung City, Taiwan, in March 1999, and was assigned to Hsitun Parish (Our Lady of Guadalupe Church), which has masses in Taiwanese, Mandarin and English. This parish was founded in 1986 by Maryknoll Father Clarence Engler and was built and organized by Father Nguyen.

In October 2000, Father Nguyen was appointed Fourth Regional Assistant for the Taiwan Region. In 2017, Father Nguyen started to minister at St. Joseph Church in Chiayi Diocese in Taiwan.

BROTHER EDWARD D. REDMOND JR., M.M.



Edward D. Redmond Jr. was born on August 18, 1945 in Snohomish, Washington, one of five children of Edward and Teresa Redmond.

He graduated from Lake Washington High School in Kirkland, Washington in 1963. Brother Ed was drafted, and then enlisted into the Army in 1966, sent to Viet Nam and was discharged in 1968. In 1974 he entered LH Bates Technical School in Tacoma, Washington and in 1976 he received a certificate in Mechanics, served an Apprenticeship and acquired Journeyman status. Brother Ed worked in the logging and heavy trucking industry in the Northwest and Saudi Arabia as a Heavy Duty Mechanic. He joined the Los Angeles Lay Mission Helpers in 1985 and worked for five years in Papua New Guinea and Micronesia in the mechanics field. Brother Ed joined Maryknoll in August of 1991 as a Brother Candidate and took his First Oath to the Maryknoll Society on June 10, 1993.

Brother Ed did his OTP in Tanzania from July 1993 to December 1995. He professed his Final Oath to the Society on June 14, 1997 and was assigned to Tanzania, for work in Mozambique. In June of 2002, Brother Ed was assigned to the U.S. Region, where he worked at the Center house. In November 2005, he was assigned to work in the Hong Kong/China Local Group. Brother Ed was appointed to Senior Missioner Status in 2013.

Brother Ed returned to Maryknoll, New York in 2017 and he will be assigned to the U.S. Region in August 2018.

MARYKNOLL SOCIETY MEMBERS

SERVING GOD'S PEOPLE IN:

**BANGLADESH
BOLIVIA
BRAZIL
CAMBODIA
CHILE
CHINA
EL SALVADOR
GUATEMALA
INDONESIA
JAPAN
ITALY
KENYA
KOREA
MYANMAR
NEPAL
PERU
PHILIPPINES
SINGAPORE
SOUTH SUDAN
TAIWAN
TANZANIA
THAILAND
UGANDA
UNITED STATES**